



Easter

OUR SAVIOR
LUTHERAN CHURCH

Third Sunday of Easter
Sunday, April 26, 2020



OUR SAVIOR LUTHERAN CHURCH
745 Front Street S., Issaquah, WA 98027
425-392-4169

SERVICE OF THE WORD

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

CALL TO WORSHIP *Christ Is Alive! Let Christians Sing*—Tune: T. Williams, Psalmodia Evangelica
Jiyoung Lee, Scott Hafso

PROCLAMATION

PM: Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

WELCOME

Pastor Jim Kruse

GREETING

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE *We Have Seen the Lord*—Tanzanian tune; arr. Mark Sedio Quartet

PRAYER OF THE DAY

PM: Let us pray. O God,

C: your Son makes himself known to all his disciples in the breaking of bread.

Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING

Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed the crowd, ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

AM: Word of God, word of life. **C: Thanks be to God.**

THE GOSPEL

Luke 24:13-35

¹³Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

PM: The Gospel of the Lord. C: Praise to you, O Christ.

SERMON

Who Was That Lone Stranger

Pastor Jim Kruse

On Saturday afternoon, March 14, a little more than a month ago, Mason Thomas, Sarah Knaack, Zach Edler, three 20-year-olds from California, carefully pulled their rafts out of the Colorado River near Flagstaff, Arizona. Mason, Sarah, and Zach, had won a lottery permit that allowed them to be part of a 25-day rafting adventure down the Colorado River through the Grand Canyon.

They were met on the beach by man named, Blane, who worked for the rafting company. Blane just had one question “Have you been in contact with the outside world?” They hadn’t. “He gave us a look,” Zach Edler said, “then he sighed and then launched into it.” Since they had left, on February 19th, the coronavirus had exploded across the United States and around the world. Italy was under lockdown. The stock market was plummeting. Professional sports were suspended. Schools were closed indefinitely. Infections were growing expo-

nentially. Tom Hanks had caught it.

“Half of us thought he was joking,” Zach said. “It’s like, here’s some old river guide pulling our leg.” But Sarah said, “The girls believed it right away. He said it in this real ominous way, then just walked away to see about lunch. We were left nervously joking with ourselves, totally unsure what was going on.”

The group quietly packed up their gear, got into their vans, and drive out. Wanting to extend their time away from reality for as long as possible, they kept the radio off on purpose. But ninety minutes into their drive they picked up a cell signal and the texts came pouring in. One message said that the shelves in California were bare and they better pick up on rice and beans, dog food and toilet paper.

Their new reality finally sunk in when they checked in on Saturday night. “The lady at the hotel was like, ‘We have toilet paper; just don’t steal it,’” Sarah said. “And the TV was showing a sports game from the ’80s or something.

“It was like, how’d we go from paradise to hoarding rice and beans?” And Zach added, “We were some of the only people in the world who had no idea.”

With just a few modifications, these last words of Zach Edler are the same words that Cleopas and his friend asked of a man that they met on their walk from Jerusalem to Emmaus, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” And like Blane, the rafting company worker, they launched into telling it.

They had followed their friend, Jesus, from Nazareth to Jerusalem because they had hoped he would lead their people to freedom from Roman oppression. But things had gone badly. Their own leaders, the Chief Priests, had betrayed them and turned Jesus over the Romans to be killed. And now, just a few days later, the women in their group had found the tomb empty and had heard angels say he was alive. Others in their group were now claiming to have actually seen Jesus alive. And now the two of them have been talking about this, trying to figure out what is going on.

Suddenly the lone stranger is the one who is confused, not by their recounting of the events, but by their discussion. Their recounting was the same recounting that Peter gives on the day of Pentecost that transformed the hearts of the crowd, as we heard in the First Lesson for today. This is the same recounting of that we hear in this community week after week, year after year, Easter after Easter. It is the same recounting that brings us one by one, into and through the waters of baptism, to a bright new life every morning.

No, the stranger is not confused by their story, he is confused by their confusion. If they know the story, why are they not changed?

Slowly and carefully, step by step, the man introduces the two disciples of Jesus to an alternative reality, a new normal. The things they have experienced in Jerusalem should not have surprised them. In fact, way back to the time of Moses and the prophets, the message has always been that God frees God’s people by living with them, suffering with them, going with them into death, and then leading them out into a new world. This is not a time to be sad or confused, the stranger says, this is a time to be glad and rejoice.

Cleopas and his friend are so captured by this interpretation that they invite the stranger to linger. “Stay with us for the night,” they say. “It is late. We want to hear more.” And then finally, as they engage in the everyday activities of life—sharing an evening meal, settling in for the day—they recognize what a new, resurrected life looks like. No longer restricted by the boundaries of body and space, tortured to death on a cross and walking unbound out of the grave, moving freely through walls and across time, this is the life they were looking for all along. This is the life God intended for them to live from the beginning.

It does not take much of a stretch of the imagination to place ourselves in Cleopas’ shoes. By now, we can recount the events we are living inside and out. It has been repeated over and over again. A new, deadly illness has escaped into the whole world. Medical workers and support personnel are exhausted. We are being sequestered in our homes, unable to go out. Or we are bewildered and confused about how to get the things we need for daily living. More than 2 and a half million cases worldwide since the beginning of the year. Close to 50,000 people have died of this illness in the United States. Millions are scared. Tens of thousands are in mourning.

We know the story, but where is the lone stranger who will lead us out?

Perhaps, as Luke suggests, it might be helpful to just stay put and live the life we have been given to live for a while.

Slowly and carefully, step by step, our new life is revealed. At first, especially if you too old or too resistant to changes, it doesn’t seem like much of a life. It is a virtual life. A life that is nearly or almost a life, but not quite. We go to virtual meetings. We have virtual meetings with our colleagues and friends. Our children go to virtual school in our living rooms and their bedrooms. Our days feel like we are just playing at life. We are kids, doing pretend church, holding school, hosting pretend tea parties.

And yet, isn’t this the life that the lone stranger is living? This is a different kind of human being that we are listening to and eating with. The glorified Jesus comes and vanishes at will. With his presence he does not just clarify our understanding, but burns himself into our hearts.

You’ve got this. We have been getting ready for this day for decades and did not even realize it. What if this had happened 15 years ago, or 20? What if this had happened before Zoom and Facetime and Instagram and Skype? What if this had happened at the time when pictures were photographs and videos were films? It is no longer a child’s game. Now I know why my nieces take pictures of their food. Rapidly swipe across their screens.

No longer restricted by the boundaries of body and space, moving freely through walls and across time, this is the life God intended for us to live from the beginning. A virtual life that keeps the life we have always had alive. A life of gratitude and grief and encouragement and care.

Today, Mason Thomas, Sarah Knaack, and Zach Edler, are back at work and back at life. Today they are living side by side with the rest of us, trying to figure out a new normal, engaged in an endless series of hard choices. How much to pay attention to the news, how much to ignore it. How much to fear. How much to be hopeful.

But for weeks, they didn’t have to make those choices. And they are grateful.

“Every time we set out on the water for days,” Zach Edler says, “away from our phones, and internet connections, and the rest of the world, somebody always joked and said, ‘What if we come back to a world where nothing is the same?’ Of course, it never happened. Except for this time. This time it did.”

“Some people wouldn’t like this but I loved that blissful ignorance. It allows you to enjoy the beauty of life.” “We had so much fun.” Zach says. “We lived in the moment. I liked it better then.”

Maybe it wasn’t blissful ignorance. Maybe it was just life as it was always intended to be. Maybe it was just bliss.

HYMN OF THE DAY

That Easter Day with Joy Was Bright

Text: Latin hymn, 5th cent.; Tune: adapt. Michael Praetorius

That Easter day with joy was bright;
The sun shone out with fairer light
When, to their longing eyes restored,
The apostles saw their risen Lord!

O Jesus, king of gentleness,
With constant love our hearts possess;
To you our lips with ever raise
The tribute of our grateful praise.

All praise, O risen Lord, we give
To you, once dead, but now alive!
To God the Father equal praise,
And God the Spirit, now we raise!

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE PEOPLE

+Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

[A brief silence.]

God of Resurrection, you are our source of life and hope.

+ We give thanks for your gifts of love and life; open our hearts to hear your word and call; grant us courage and creativity to share your Good News.

We give thanks for your creation.

+ Enable us to be educated, equipped and inspired to be better stewards of your world. We give thanks for *Earth Ministry* and *Lutherans Restoring Creation*.

We pray for our world, nation, and local communities.

+ We lift up communities where insecurity, violence, and fear are the norm. Help us to bring healing, wholeness, and safety.

+ We pray for people and animals in the wake of natural disasters. Grant strength to those affected as they recover and rebuild.

+ We are thankful for the ELCA mission partnership with churches in China, and we lift up the Autism Rehabilitation Center in Qingdao [pronounced ching-dow] for its care and community service initiatives.

We pray for all who are in need of healing and strength:

+ We lift up Dave, Kip, Evy Emily, Mike, Anthony, Lynnette, Sheelagh, Claire, Carmine, Dan, JoAnne, Guests of the Community Meals Program, Sonja, Nicole, Josee and Jeannie.

+ We pray for those who are facing ongoing health concerns, and we lift up those experiencing anxiety and depression.

+ God, you call us to care for our neighbors. Guide us to be better advocates for the sake of each member in our community - especially those who have little power and no voice.

We pray hold in prayer those affected by the COVID-19 crisis.

+ Bring peace and comfort to the families of those who have died.

+ Grant healing for those diagnosed.

+ Keep safe those whose health conditions make them vulnerable.

+ Protect medical workers, care providers, and first responders.

+ Sustain chaplains who bring prayer and care to those hospitalized and in nursing homes.

+ We give thanks for all non-medical essential workers who continue to serve our communities providing food, medicine, safety, childcare, and other vital services.

+ Guide those working to improve testing and develop a vaccine. We lift up our government and health leaders as they discern a path forward.

+ Sustain those who are facing financial uncertainty. Help us to share generously.

+ Bless our ministry leaders as they explore care-filled ways to gather online for worship, prayer, and fellowship. We give thanks for the grace-filled support our leaders have shown one another.

+ For all who are anxious, ground us in facts and center us in your love and peace.

+ During these days of physical isolation, grant us patience, humor, compassion, and courage.

We pray for those who are grieving:

+ Loving God, wrap your arms of love and hope around all who are experiencing any kind of loss, disconnection, or brokenness.

+ We lift up the family and friends of Barbara, Evelyn, Susan and David.

For what and for whom else do the people of God pray?

[Here other intercessions may be offered.]

We pray for your church:

+ We give thanks for the leaders and participants in our church ministries. Grant energy and creativity for their work. Grant them grace to rest, grant them peace.

+ We pray for the residents, staff, and families of nursing homes and care facilities, including those that are part of our synod: Josephine Caring Community, Foss Home, Columbia Lutheran Home, Norse Home, and Hearthstone Community.

+ We pray for congregations in the transition and call process. Grant them wisdom and patience (especially in these challenging days) as they discern where it is that you are leading them. We lift up the leaders who are guiding ministries through this time: transition teams, call committees, transition pastors, congregation staff and lay leaders, and synod staff.

Sustain us in our journey:

+ Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Amen

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

BLESSING

PM: The God of all grace,
who has called you to eternal glory in Christ,
restore, support, strengthen, and + bless you
by the power of the Holy Spirit,
now and forever.

C: Amen

POSTLUDE

Joyful, Joyful, We Adore Thee — L.V. Beethoven

Jiyoung Lee

Commemorations for the Week

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573, April 19

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Catherine of Siena, theologian, died 1380, Wednesday, April 29

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Philip and James, Apostles Friday, May 1

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." He later responded to an Ethiopian official's request for teaching and baptism. Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373, Saturday, May 2

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

Serving in Worship:

Worship Leader:	Pastor Jim Kruse
Assisting Minister:	Mary Ann Hult
Quartet:	Alice Lewis, Lori Downey, Marc Montague, Scott Hafso
Videographer:	Elizabeth Waltzer
Banner:	Elaine Stamm
Bulletin Cover:	Craig Gillin

Readings for Next Sunday: Acts 2:42-47; John 10:1-10

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Our Savior Lutheran Church Staff

Rev. James R. Kruse, *Transition Pastor*
Shari Lundberg, *Parish Administrator*
Dr. Jiyoung Lee, *Parish Organist*

Scott Hafso, *Director of Worship & Music*
Kate Gagnon, *Lay Visitation Minister*



Additional worship resources:

Readings: Psalm 116: 1-4, 12-19; 1 Peter 1: 17-23

Suggested Hymn for Listening: *Christ Is Alive! Let Christians Sing*
(Text: Brian Wren; Tune: T. Williams, Psalmodia Evangelica)

OSLC Announcements



REACHING OUT At the last Council meeting, we agreed to help people obtain groceries by providing pick-up and delivery service (but not personal transportation for people to go shopping). If you are a high-risk individual who does not have family or friends helping you out during this shelter-in-place period, then:

1.) Pick an Issaquah store that offers online grocery shopping (Fred Meyer, Safeway, etc.)



2.) Create your grocery order, pay online, record your order #, and schedule a pickup date and time.

3.) Email kenkonigsmark@yahoo.com with your order details (or if no email then call 425-445-8656)



4.) Be home on that date/time to receive your groceries... it's that easy.

A few guidelines

- 1.) Just groceries (no restaurant "take out")
- 2.) Delivery of online items only, no in-store shopping by volunteers.
- 3.) One grocery run per week. One store only, and consolidate items into one large order.
- 4.) Physical distancing will be practiced at both ends – pickup and delivery. The groceries will be left on your doorstep and you will be notified when they have arrived.

We will do our best to support those needing this assistance and hope it will make this difficult time a bit easier for you!

Your Church Council

STAY SAFE MISSION

Hello members and friends of OSLC. As we prepare for the day we can meet in worship once again, we're considering what that may look like. Our top priority is to keep our guests and members safe. The Mission Quilters have agreed to make fabric masks available for pick up when large groups are allowed to gather again. The masks will be yours to keep. You will be required to wash the mask as recommended. Any fabric mask will decrease the chances of contracting the covid-19 virus, but it will not be medical grade. The National Institute of Allergy and Infectious Diseases is recommending the use of face masks while out in public.



If you need a mask prior to the time when we can all gather again, please contact Tami Cron at TamiCron@comcast.net or 425-241-7696. I will

send or deliver 2 masks each, one to wash and one to wear. As quilters, we are all individuals and all masks will not be the same, some have straps, some have elastic, and different designs may be used.

If you like to sew and are willing to join this cause, please contact me at the above contact information. Any help will be appreciated.

Blessings to all and stay safe,
Tami Cron



Prayer is putting our faith into action. We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. All written requests will remain on this list for 4 weeks.

Dave Carlson a kidney donor will be found quickly.
Kip Hauser healing and recovery following his angiogram. (father of Cheryl Hauser)

Evy Sneva continued healing and medication monitoring, peace for her family. (Karen Hansen)

Emily Gacek acquired COVID19 from a caregiver, healing and strength. (Connie Fletcher)

Mike Winkler in ICU with COVID19, 48 yr. old Seattle Transit bus driver, strength and healing. (Jerry & Linda Nack)

Anthony Templeton breathing problems and a long standing cold, unrelated to corona virus. (Grandson of Cheryl Landers)

Lynnette eye infection and symptoms of corona virus. (daughter of Cheryl Neeb)

Sheelagh Sacks undergoing radiation for ongoing breast cancer treatment. (Laura Anderson)

Claire Howe healing/peace & strength as she recovers from a fall (Shelley Howe)

Carmine Kopecky new born, healing of a heart defect (Cheryl Leiter)

Dan Cox [brother of Ginger Grette] diagnosed with throat cancer. (Marilyn Carlson)

JoAnne Naganawa cancer has returned, effective treatment, comfort and healing. (Marilyn Carlson)

Guests of the Community Meals Program safety, health and peace of mind. (Connie Fletcher)

Sonja 3 years old undergoing treatment for cancer. (granddaughter of Henrik & Patty Christopherson)

Nicole DeCamp healing and strength. (Ken DeCamp and Cheryl Leiter)

Josee Jordan peace of mind as she faces health challenges. (Dianne Tanner)

Jeannie Lindquist continued healing and strength.

Healing and peace of mind: Marian James;

Douglas Mandt (brother of Mary Ann Hult and Lorna Robertson); **Gregory** (nephew of Joanne Suttmeier); **Doug Patur**; **Katie Moeller**; **Margot Inman**; **Ken Acker** (son of Lucy Acker); **Marilyn Carlson**; **Taufik Hidayut** (Ken Konigsmark); **Don Wilkinson** (husband of Gwynn Wilkinson); **Rebecca Thomas** (Pr. Telyea); **Tanisha Foote** (Marilyn Carlson); **Dorothy Soland**; **Randi Strom**; **Jeanne Kuipers**; **Talton Johnson**; **John Pass**; **Florence Kinnune**; **Carol Harbolt**; **Sandy Aldworth**; **Jen Winslow** (Wendy

Winslow); **Larry Pruitt**.

Undergoing cancer treatment: **Amy Aldworth** (daughter-in-law of Sandy Aldworth) **Les Carlson** (father of Dave Carlson); **Harold Mandt** (brother of Mary Ann Hult and Lorna Robertson); **Chris Howe** (brother of Mark Howe); **Peggy Scalise** (cousin of Mark Howe); **Eileen Letts** (cousin of Mark Howe); **Floyd Rogers** (Connie Fletcher); **Lori Anglin** (Janet Heck); **Keith DeCamp** (brother of Ken DeCamp); **Barbara Jones** (mother of Ron Sordahl); **Doug McVety** (Helen Nychay); **Al Batt** (Connie Fletcher); **Larry Harbolt** (Ray Harbolt); **Gerald Welch** (Vern and Jeannie Lindquist); **Joe Martin** (father of Stacy Smith); **Jerry Duffee** (brother-in-law of Connie Fletcher); **Christy Williams** (Bill Bergsma); **Diane Powis** (Paul Tolo); **Dana Mancini** (Jan Setterlund); **Greg Petersen** (Wes Collum); **Tim Teodoro** (Janet Heck); **Barry Donker** (Joan Parish); **Germaine Korum** (Lyle and Alice Lewis); **Kathryn Aitcheson** (Gerrie Hendrickson); **Yuko Takiguchi** (Teiko Soland); **Barb** (Janette Singley)

Living with cancer: **Liz Kidd** (Bob Beck); **Duane Jacobson**; **Mary Lewis** (sister-in-law of Lyle and Alice Lewis); **Mark Becker** (uncle of Paula Seeger); **Barbara Krogh Jarvis** (sister of Steve Krogh); **Suzanne Lewis** (daughter-in-law of Lyle & Alice Lewis); **Mira Bergsma**

Expectant Mothers: **Jessica Murguia** (Cheryl Hauser); **Emily Wilson** (daughter of Ann & Larry Thomas); **Yili Leiter** (Cheryl Leiter); **Elsa Walker** (daughter of Chuck Bachman & Wendy Winslow)

Mourning the death of loved ones: For peace and comfort during this time of grieving for the family and friends of: **Barbara Nielson** (Karen Hansen); **Evelyn Timpe** (step-mother to Patty Gerde); **Susan Moffett** (Doug & Dianne Tanner); **David Woods** (Lyle & Alice Lewis)

Members and friends serving in the military; fire & police departments, & emergency rooms.

Global Missions and Missionaries: For the ELCA mission partnership with churches in China, and the Autism Rehabilitation Center in Qingdao. (Global Missions). **Henrik & Patty Christopherson**. Congregations in Chiclayo, Peru: **Pepe** at Las Brisas, **Merci** in San Antonio and **Harold** at Las Lomas. **MaaSae Girls Lutheran Secondary School** in Tanzania.