

Pentecost OURSAVIOR LUTHERAN CHURCH

## WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us today. OSLC is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

**FAMILY RESOURCES** At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship for use during the service. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

**SOME COVID REMINDERS** Masks must be worn at all times inside the building (except when consuming the bread & wine/juice during Holy Communion). Please maintain physical (social) distancing, and sit only in the available seating in the sanctuary (thank you for not moving any of the markers or chairs). Congregation members are welcome to sing if they are wearing triple-layered masks (per State/Synod guidelines), or otherwise hum the service music. For the foreseeable future, there will be no coffee hour following the service. We invite you to continue conversations outside the church building.

**HOLY COMMUNION** Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward to the table. You are welcome to remain seated if you prefer.

Please continue to wear your mask as you come forward to receive Communion, removing it at the moment the bread & wine/juice are consumed. Individual servings of bread & (red) wine or (white) juice await you at the table. After consuming the elements, please remask, then place the cup in the trays provided as you return to your seat. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

**LISTENING DEVICES AND ENLARGED BULLETINS** We have listening devices and enlarged bulletins available. An usher will be happy to assist you.

**WE'D LOVE TO CONNECT** If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

**ABOUT THE LITURGICAL ARTS INSTALLATION:** 40 + 1 *Drops* 40 days of rain. 40 days in the wilderness. 40 years of wandering. 1 drop that changed everything.

#### **Day of Pentecost**

Sunday, May 23, 2021



#### **OUR SAVIOR LUTHERAN CHURCH**

745 Front Street S., Issaquah, WA 98027 425-392-4169

#### DAY OF PENTECOST—HOLY COMMUNION

#### GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

Come, Holy Ghost — D. Buxtehude

Jiyoung Lee

CALL TO WORSHIP

Lord, Listen to Your Children Praying — Ken Medema

Cantor

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, send us love, send us pow'r, send us grace.

#### WELCOME

#### **CONFESSION AND FORGIVENESS**

PM: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

PM: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

PM: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Text: Scandinavian folk hymn; Music: Christoph E. F. Weyse, 1774-1842

O day full of grace that now we see appearing on earth's horizon, Bring light from our God that we may be abundant in joy this season. God, shine for us now in this dark place; your name on our hearts emblazon.

God came to us then at Pentecost, the Spirit new life revealing, That we might no more in death be lost, its pow'r over us dispelling. This flame will the mark of sin efface and bring to us all true healing.

When we on that final journey go that Christ is for us preparing, We'll gather in song, our hearts aglow, all joy of the heavens sharing, And there will join God's endless praise, with angels and saints adoring.

#### **GREETING**

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

#### PRAYER OF THE DAY

## WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

AM: Word of God, word of life. C: Thanks be to God.

SECOND READING Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

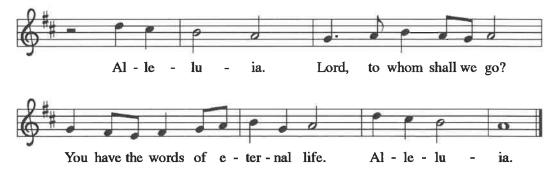
<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

AM: Word of God, word of life. C: Thanks be to God.

#### **GOSPEL ACCLAMATION**

Congregation



**THE GOSPEL** John 15:26-27; 16:4b-15

Jesus said, <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup> I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But

because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

PM: The Gospel of the Lord. C: Praise to you, O Christ.

### SERMON

HYMN OF THE DAY Spirit of Gentleness

Pastor John L. Vaswig ELW #396; vs. 1, 3 & 4

Text & Music: James K. Manley, b. 1940

Spirit, Spirit of gentleness, blow through the wilderness calling and free; Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep, then you coaxed up the mountains from the valleys of sleep; and over the eons you called to each thing: "Awake from your slumbers and rise on your wings."

You sang in a stable, you cried from a hill, then you whispered in silence when the whole world was still; and down in the city you called once again, when you blew through your people on the rush of the wind.

You call from tomorrow, you break ancient schemes. From the bondage of sorrow all the captives dream dreams; our women see visions, our men clear their eyes. With bold new decisions your people arise.

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

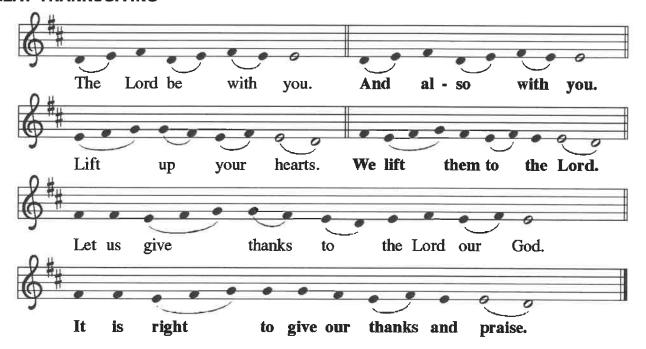
### PRAYERS OF THE PEOPLE

Prayer Response The Spirit Intercedes for Us — L. Olson



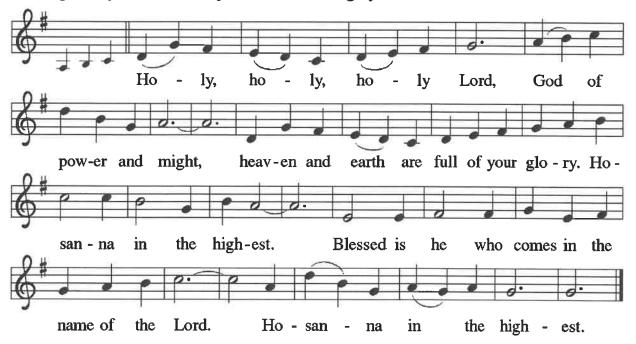
The Spir-it intercedes for us with sighs too deep for words to express, Oh\_oh.

#### **GREAT THANKSGIVING**



PM: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:



#### THE LORD'S PRAYER

PM: Lord, remember us in your love as you teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### DISTRIBUTION

Hymn: #484 You Satisfy the Hungry Heart As you come forward for Holy Communion, please continue to wear your mask except when consuming the bread and wine/juice. Offerings may be left in the basket at this time.

#### POST COMMUNION PRAYER

PM: Let us pray,

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

#### **BLESSING**

#### DISMISSAL

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

**POSTLUDE** 

God Among Us — O. Messiaen

Jiyoung Lee

Serving in Worship:

Leader: Pastor John L. Vaswig

Sue Johnson **Assisting Minister:** 

Lori Downey, Jeff Jewell, Scott Hafso Cantors:

Jiyoung Lee Organist: Scott Hafso Pianist: Jeff Jewell Guitarist:

Video & Sound Assistants: David Hersey, Leslie Waltzer

Readings for next week: Isaiah 6:1-8; Romans 8:12-17; John 3:1-17

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## Additional worship resources:

Readings: Psalm 104: 24-34, 35b

Suggested Song for Listening: Ev'ry Time I Feel the Spirit (African American spiritual)

# **Our Savior Lutheran Church Staff**

Rev. John L. Vaswig, *Transition Pastor*Shari Lundberg, *Parish Administrator*Dr. Jiyoung Lee, *Parish Organist* 

Scott Hafso, Director of Worship & Music Kate Gagnon, Lay Visitation Minister

## ++Share & Prayer++

Prayer is putting our faith into action. We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. All written requests will remain on this list for 4 weeks.

Ryan Steffen on the wait list for a kidney donation. (husband to Kristina Steffen)
Patty Gerde healing and comfort, diagnose with a hernia.

Clay Anderson peace, strength, and healing as he recovers from back surgery. (brother of Shelley Howe)

**Sonja** 3 years old ongoing treatment for cancer. (granddaughter of Henrik & Patty Christopherson)

Marge Schaper healing from cancer. (sister-in -law to Lena Schaper)

Edith comfort in hospice, and peace for those who love her. (Jan Hazelton)

Safety and peace for communities being torn apart during these difficult times. (Karen Hansen)

Guests of the Community Meals Program safety, health and peace of mind. (Connie Fletcher)

Nicole DeCamp healing and strength. (Ken DeCamp and Cheryl Leiter)

Josee Jordan peace of mind as she faces health challenges. (Dianne Tanner)

Healing and peace of mind: Rachel
(Marilyn Carlson); Henrik & Patty Christopherson (Dianne Tanner); Vern Lindquist; Marian James; Doug Patur; Katie Moeller; Margot Inman; Ken Acker (son of Lucy Acker); Taufik Hidayut (Ken Konigsmark); Rebecca Thomas; Tanisha Foote (Marilyn Carlson); Dorothy Soland; Randi Strom; Jeanne Kuipers; John Pass; Florence Kinnune; Carol Harbolt; Sandy Aldworth; Jen Winslow; Larry Pruitt.

Undergoing cancer treatment: Kip Hauser (father of Cheryl Hauser); Vernell Johnson (Shelley & Mark Howe); Roger Stanley (Alice Lewis); Tim Rutten (cousin of Mark Howe); Carol Howe (cousin of Mark Howe); Tom Killoran (Shelley Howe); Les Carlson (father of Dave Carlson); Harold Mandt (brother of Mary Ann Hult and Lorna Robertson); Chris Howe (brother of Mark Howe); Peggy Scalise (cousin of Mark Howe); Eileen Letts (cousin of Mark Howe); Keith DeCamp (brother of Ken DeCamp); Barbara Jones (mother of Ron Sordahl); Doug McVety (Helen Nychay); Al Batt (Connie Fletcher); Larry Harbolt (Ray Harbolt); Gerald Welch (Vern and Jeannie Lindquist); Greg Petersen (Wes Collum)

Living with cancer: Jeannie Lindquist; Liz Kidd (Bob Beck); Duane Jacobson; Mary Lewis (sister-in-law of Lyle and Alice Lewis); Barbara Krogh Jarvis (sister of Steve Krogh); Suzanne Lewis (daughter-in-law of Lyle & Alice Lewis)

Expectant Mothers: Karen (daughter of Bob & Patty Gerde); Marian Martin (Stacy Smith); Alyssa Saavedra (Cheryl Neeb); Shawna McIntyre (Cheryl Neeb)

Mourning the death of loved ones: For peace and comfort during this time of grieving for the family and friends of: Jake Schaper (brother to Lena Schaper); Gregory (nephew to Bill & Joanne Suttmeier)

Members and friends serving in the military; fire & police departments, & emergency rooms: Mike special ops, unexpectedly called up. (nephew of Dave and Marilyn Carlson)

Global Missions and Missionaries: Chiclayo, Peru: Pepe at Las Brisas, Merci in San Antonio and Harold at Las Lomas. MaaSae Girls Lutheran Secondary School in Tanzania.

**Thanksgiving:** for the joyous birth of **Azaiah Anthony Valdez** (grandson to Pr. Vaswig)