

We are honored you have chosen to worship with us today. OSLC is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship for use during the service. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

SOME COVID REMINDERS Masks must be worn at all times inside the building (except when consuming the bread & wine/juice during Holy Communion; Pastor Vaswig and other worship leaders have been fully vaccinated). Please maintain physical (social) distancing, and sit only in the available seating in the sanctuary (thank you for not moving any of the markers or chairs). Congregation members are welcome to sing if they are wearing triple-layered masks (per State/Synod guidelines), or otherwise hum the service music. For the foreseeable future, there will be no coffee hour following the service. We invite you to continue conversations outside the church building. Please note that all services are streamed live on the congregation's YouTube channel.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward to the table. You are welcome to remain seated if you prefer.

Please continue to wear your mask as you come forward to receive Communion, removing it at the moment the bread & wine/juice are consumed. Individual servings of bread & (red) wine or (white) juice await you at the table. After consuming the elements, please remask, then place the cup in the trays provided as you return to your seat. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

ABOUT THE LITURGICAL ARTS INSTALLATION: *40 + 1 Drops*
40 days of rain. 40 days in the wilderness. 40 years of wandering.
1 drop that changed everything.



THE HOLY TRINITY—HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

O Trinity, O Blessed Light — arr. Kosche

Karla Stalwick

WELCOME

CONFESSION AND FORGIVENESS

PM: Blessed be the holy Trinity, + one God, who forgives all our sin,
whose mercy endures forever.

C: Amen.

PM: Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you and
worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

PM: If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just will forgive our sins
and cleanse us from all unrighteousness.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.

In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you
with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

GATHERING HYMN

Holy, Holy, Holy

ELW #413; vs. 1, 3 & 4

Text: Reginald Heber, 1783-1826; Music: John B. Dykes, 1823-1876

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinfulness thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

GREETING

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING

Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

AM: Word of God, word of life. **C: Thanks be to God.**

SECOND READING

Romans 8:12-17

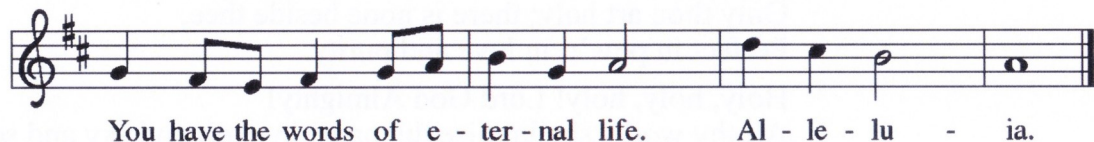
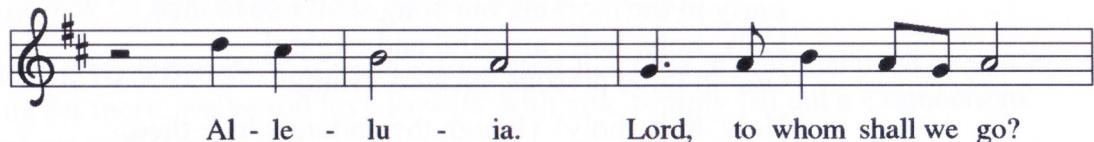
¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.

¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

AM: Word of God, word of life. **C: Thanks be to God.**

GOSPEL ACCLAMATION

Congregation



THE GOSPEL

John 3:1-17

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Pastor John L. Vaswig

HYMN OF THE DAY *Come, Join the Dance of Trinity* ELW #412 vs. 1: Cantor; 2-4: all

Text: Richard Leach, b. 1953; Music: English folk tune

(Cantor)

Come, join the dance of Trinity, before all worlds begun –
The interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.

(Everyone)

Come, see the face of Trinity, newborn in Bethlehem;
Then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
When fear confines the dance in death, God rolls away the stone.

Come, speak aloud of Trinity, as wind and tongues of flame
Set people free at Pentecost to tell the Savior’s name.
We know the yoke of sin and death, our necks have worn it smooth;
Go tell the world of weight and woe that we are free to move!

Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
To shape in song this joy, this life: the dance of Trinity.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE PEOPLE

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PM: It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:



THE LORD'S PRAYER

PM: Lord, remember us in your love as you teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

DISTRIBUTION

Hymn: #479 *We Come to the Hungry Feast*

As you come forward for Holy Communion, please continue to wear your mask except when consuming the bread and wine/juice. Offerings may be left in the basket at this time.

BLESSING

DISMISSAL

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Holy, Holy, Holy — arr. Albrecht

Karla Stalwick

Serving in Worship:

Leader:	Pastor John L. Vaswig
Assisting Minister:	Jen Winslow
Cantors:	Lori Downey, Scott Hafso
Organist:	Karla Stalwick
Pianist:	Scott Hafso
Usher:	Jon Smith
Video & Sound Assistants:	David Hersey, Leslie Waltzer

Readings for next week: Genesis 3:8-15; 2 Corinthians 4:13--5:1; Mark 3:20-35

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Our Savior Lutheran Church Staff

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Dr. Jiyoung Lee, *Parish Organist*

Scott Hafso, *Director of Worship & Music*
Kate Gagnon, *Lay Visitation Minister*



Additional worship resources:

Readings: Psalm 29

Suggested Song for Listening: *We All Believe in One True God*

(Text: Martin Luther, 1483-1546; Music: Latin Credo, c. 1300)