

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

COVID REMINDER: Our Savior's Executive Committee strongly suggests attendees continue to wear masks in worship, principally because of singing. This is in keeping with the Synod suggestion to continue masking when singing, around others at high risk, in crowded spaces, or with children under five.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing*. After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

Third Sunday of Easter

Sunday, May 1, 2022 10:00 am



OUR SAVIOR LUTHERAN CHURCH

745 Front Street S., Issaquah, WA 98027 425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

Risen is the Holy Christ — Stanley Saxton

Jiyoung Lee

WELCOME

Pastor John L. Vaswig

AFFIRMATION OF BAPTISM

PM: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

PM: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C: Amen.

OPENING HYMN

Oh, for a Thousand Tongues to Sing

ELW #886

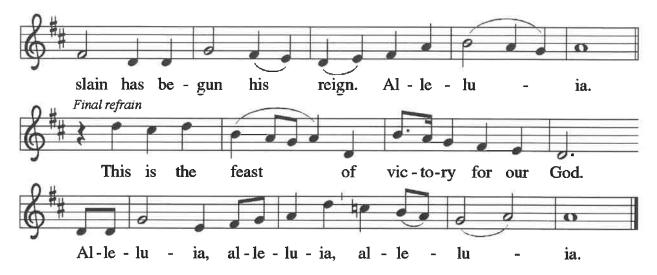
GREETING

HYMN OF PRAISE

This Is the Feast







PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING Acts 9:1-6 [7-20]

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ¬The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁶Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁶For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his

strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

SECOND READING Revelation 5:11-14

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

GOSPEL ACCLAMATION

Sing twice



THE GOSPEL John 21:1-19

PM: The holy gospel according to John. C: Glory to you, O Lord.

¹After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of

them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹5When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹6A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹¹He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹8Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹9He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me."

PM: The Gospel of the Lord. C: Praise to you, O Christ.

SERMON

Pastor John L. Vaswig

HYMN OF THE DAY

The Church of Christ, in Every Age

ELW #729

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

> he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

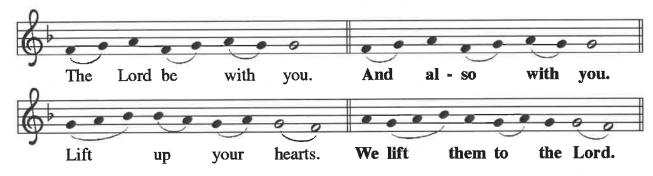
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead.

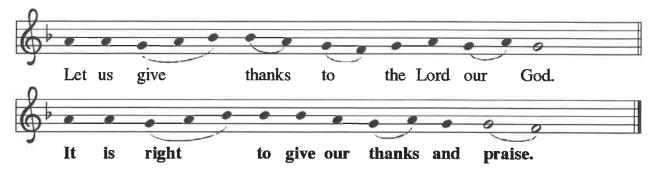
and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

GREAT THANKSGIVING

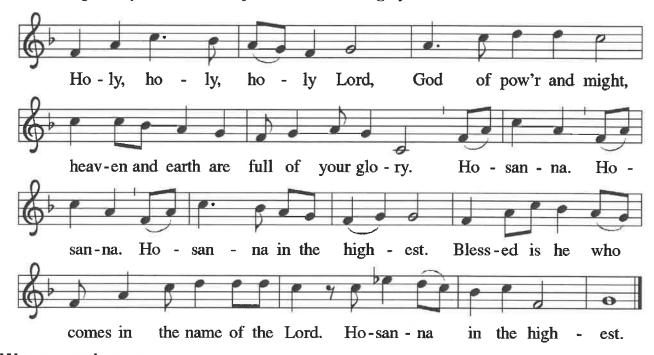




PROPER PREFACE

PM: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:



Words of Institution

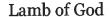
THE LORD'S PRAYER

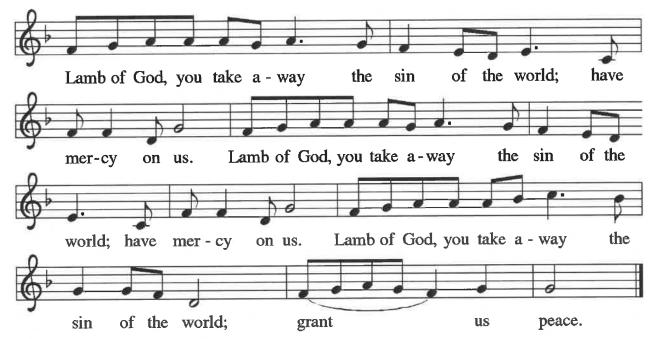
PM: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.





Distribution Hymns

Let All Mortal Flesh Keep Silence ELW #490 Christ, Whose Glory Fills the Skies ELW #553 Come, Let Us Eat ELW #491

Post Communion Blessing

Post Communion Hymn Thankful Hearts and Voices Raise ELW #207

BENEDICTION

CLOSING HYMN A Hymn of Glory Let Us Sing! ELW #393

DISMISSAL

AM: Go in peace. Serve the risen Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE Hail to the King — David Paxton Jiyoung Lee

Serving in Worship:

Leader: Pastor John L. Vaswig

Organist/Pianist:
Usher:

Altar Guild:
Sound / Videography:

Jiyoung Lee
Jonathan Smith
Stacy Smith
Jonathan Smith

Readings for next Sunday: Acts 9:36-43; Revelation 7:9-17; John 10:22-30

This Week at Our Savior Lutheran Church

TODAY May 1st — Third Sunday of Easter

10:00 am Worship Service (Sanctuary)

11:00 am Coffee & Fellowship Hour (Fellowship Hall)

MONDAY MAY 2ND

10:30 am Congregational Care Ministry (Narthex)

7:00 pm Boy Scout Troop 676 (Fellowship Hall) 6:30 pm Master Chorus Eastside (Sanctuary)

TUESDAY MAY 3RD

10:00 am Issaquah Food & Clothing Bank (Christian Education Room)

6:30 pm Worship Planning Committee (Narthex) 8:00 pm AA — Alcoholics Anonymous (Fellowship Hall)

WEDNESDAY MAY 4TH

THURSDAY MAY 5TH

9:30 am Mission Quilters (Fellowship Hall)
10:00 am Al Anon (Christian Education Room)
7:00 pm Stewardship Committee (Narthex)

FRIDAY MAY 6TH

SATURDAY MAY 7TH

8:00 am Master Chorus Eastside Rehearsal (Sanctuary)

NEXT SUNDAY MAY 8TH — FOURTH SUNDAY OF EASTER

10:00 am Worship Service (Sanctuary)

11:00 am Coffee & Fellowship Hour (Fellowship Hall)

Emergency Pastoral Care

For emergency pastoral care, please contact OSLC Transition Pastor John L. Vaswig at 253-677-4515 (mobile) or JLVaswig@gmail.com.

OSLC Announcements



COFFEE HOUR Gather with us for coffee hour each Sunday following worship. Coffee hour hosts are needed. Please sign up in the fellowship hall.



CONGREGATIONAL CARE MINISTRY MEETS this Monday, May 2nd at 10:30 am in the narthex.



May 8th Community
Outreach Diaper Drive

In honor of your mother on Mother's Day, Sunday May 8th, please bring a pack of diapers or diaper wipes or both or

as many as you would like. The donations will go to Eastside Baby Corner helping families in need. There will be a table in the Narthex to put your donations on. Thanks!

++Share & Prayer++

We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. All written requests will remain on this list for 4 weeks. A complete list of prayers can be found in the Focus newsletter each month.

Ken DeCamp recovery from COVID19. **Lynnette** discernment for her doctor. (Cheryl Neeb)

Bob Beck healing. (Debby Beck)

Mourning the death of loved ones: For peace and comfort during this time of grieving for the family and friends of: Edith Hesselbrock (mother to Jan Hazelton); Ed Sommerlath (brother-in-law to Rick & Jan West)

A memorial service for Edith Hesselbrock (mother to Jan Hazelton), will be held for anyone who might wish to attend. It will be next Saturday, May 7, at 11:00 am at Sammamish Hills Lutheran Church. Reception following. Address: 22818 SE 8th Street, in Sammamish.

Acknowledgements: Liturgy reprinted from SundaysandSeasons.com, copyright © 2021, Augsburg Fortress. All rights reserved. Reprinted by permission under **Media 1517 License #32992**. Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Reprinted by permission under **OneLicense.net License #A-706795**: Gospel Acclamation, Great Thanksgiving, Holy Holy, Lamb of God.

Our Savior Lutheran Church Staff

Rev. John L. Vaswig, *Transition Pastor* Dr. Jiyoung Lee, *Parish Organist*

Shari Lundberg, Parish Administrator