

A stylized, light green plant graphic is positioned on the left side of the page. It features a central stem with two vertical lines, from which several long, narrow leaves and a cluster of rounded, teardrop-shaped leaves emerge. The entire graphic is rendered in a light green color against a darker green background.

Time after Pentecost

OUR SAVIOR
LUTHERAN CHURCH

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

COVID REMINDER: Our Savior's Executive Committee strongly suggests attendees continue to wear masks in worship, principally because of singing. This is in keeping with the Synod suggestion to continue masking when singing, around others at high risk, in crowded spaces, or with children under five.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing.* After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

ABOUT THE LITURGICAL ARTS INSTALLATION: "50"

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.

Second Sunday after Pentecost
Sunday, June 19, 2022
10:00 am



OUR SAVIOR LUTHERAN CHURCH
745 Front Street S., Issaquah, WA 98027
425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE *Praise to the Lord, the Almighty* — Leopold Karla Stalwick

WELCOME Pastor John L. Vaswig

OPENING HYMN *God Is Here!* ELW #526

CONFESSION AND FORGIVENESS

PM: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ Our Lord.

C: Amen.

PM: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

PM: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

PM: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

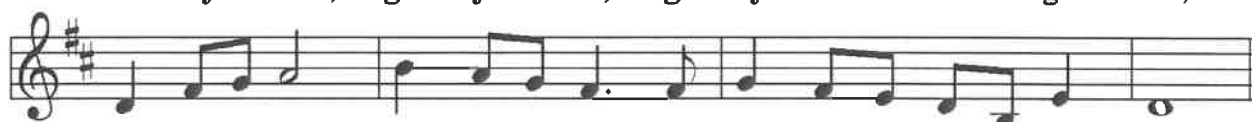
GREETING

HYMN OF PRAISE

Glory to God



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I Lord God, heav-en - ly king, al-might-y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

II Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

III Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re-ceive our prayer.

IV Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING

Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring

forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

AM: Word of God, word of life. **C: Thanks be to God.**

SECOND READING

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

AM: Word of God, word of life. **C: Thanks be to God.**

GOSPEL ACCLAMATION



THE GOSPEL

Luke 8:26-39

PM: The holy gospel according to Luke. **C: Glory to you, O Lord.**

²⁶Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Pastor John L. Vaswig

HYMN OF THE DAY

Praise to the Lord, the Almighty

ELW #858

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen**

PRAYERS OF THE PEOPLE

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

GREAT THANKSGIVING

PM: The Lord be with you.

C: And also with you.

PM: Lift up your hearts.

C: We lift them to the Lord.

PM: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PROPER PREFACE

PM: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

PM: Lord, remember us in your kingdom and teach us to pray:

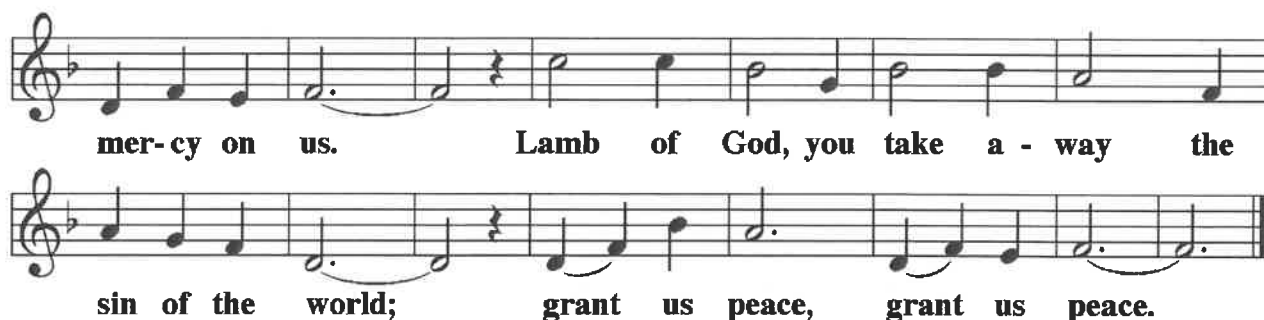
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have



Distribution Hymns

In Christ There Is No East or West ELW #650

One Bread, One Body ELW #496

I Come with Joy ELW #482

Post Communion Blessing

BENEDICTION

CLOSING HYMN

We Praise You, O God

ELW #870

DISMISSAL

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Gavotte — Boyce

Karla Stalwick

Serving in Worship:

Leader:	Pastor John L. Vaswig
Assisting Minister:	Joan Friel
Organist/Pianist:	Karla Stalwick
Usher:	Bill Suttmeier
Altar Guild:	Barbara Fetty-Solder
Sound / Videography:	Jonathan Smith

Readings for next Sunday: 1 Kings 19:15-16, 19-21; Galatians 5:1, 13-25; Luke 9:51-62

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Our Savior Lutheran Church Staff

Rev. John L. Vaswig, *Transition Pastor*

Shari Lundberg, *Parish Administrator*

Dr. Jiyoung Lee, *Parish Organist*

This Week at Our Savior Lutheran Church

TODAY

10:00 am
11:00 am

JUNE 19TH — SECOND SUNDAY AFTER PENTECOST

Worship Service (Sanctuary)
Coffee & Fellowship Hour (Fellowship Hall)
Budget Hearing (Library)

MONDAY

10:30 am
6:30 pm
7:00 pm

JUNE 20TH

Congregational Care Ministry (Narthex)
Master Chorus Eastside (Sanctuary)
Boy Scout Troop 676 (Fellowship Hall)

TUESDAY

1:00 pm

7:00 pm

8:00 pm

JUNE 21ST

Site Planning Committee
Contact Rick West at rickjanbecca@comcast.net for Zoom info.
Church Council Meeting
Contact Chuck Bachman at bachmancj@aol.com for Zoom info.
AA — Alcoholics Anonymous (Fellowship Hall)

WEDNESDAY

JUNE 22ND

THURSDAY

9:30 am

JUNE 23RD

Mission Quilters (Fellowship Hall)

FRIDAY

JUNE 24TH

SATURDAY

9:00 am

JUNE 25TH

Summer Garden Work Party (OSLC grounds)

NEXT SUNDAY

10:00 am
11:00 am

JUNE 26TH — THIRD SUNDAY AFTER PENTECOST

Worship Service (Sanctuary)
Annual Congregational Meeting

Emergency Pastoral Care

For emergency pastoral care, please contact
OSLC Transition Pastor John L. Vaswig at
253-677-4515 (mobile) or JLVaswig@gmail.com.

OSLC Announcements



TODAY! BUDGET HEARING

Join us in the library following worship to review the proposed 2022-2023 Mission & Ministry Operating Budget.



CHILDREN'S FELLOWSHIP

TABLE If you are young or young at heart, gather with us at the Children's Table

this Sunday in the fellowship hall following worship. There will be kid friendly food, and look for the big parrot on the table from Marlice Gilmore's puppet ministry.



SAT. JUNE 25TH SUMMER

GARDEN WORK PARTY The average rainfall for the year is well above normal level and so are our weeds! Come out for some quick gratification & good old fashioned weed

pulling fun on Saturday June 25th from **9am to 12 noon**. All are welcome for any amount of time. Bring your favorite power tool! Questions? Contact Anne Ellett at 206.225.9592 or Anne.Ellett@Outlook.com.



JUNE 26TH ANNUAL

CONGREGATIONAL MEETING Please join us after worship on

June 26th as we set the course for next year. On the agenda: Our Savior's 2022-2023 Mission & Ministry Operating Budget.

MEETINGS THIS COMING WEEK:

JUNE 20TH

Congregational Care meets at 10:30 am.

TUESDAY, JUNE 21ST

Site Planning Committee meets at 1 pm.

Church Council meets at 7:00 pm.

++Share & Prayer++

We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. All written requests will remain on this list for 4 weeks. A complete list of prayers can be found in the Focus newsletter each month.

Kendra, McKenzie and Brody Evans diagnosed with Covid, missing their last week of school. (Kendra Evans)

Marianne Sattler diagnosed with cancer (sister and sister-in-law to Paul and Bodil Isop)

Megan Friel healing and comfort for a broken bone in her foot. (daughter to Joan & Michael Friel)

Deanna Harbolt Hayes undergoing cancer treatment. (Ray Harbolt)

Sherrie & Kevin Beagley diagnosed with Covid. (sister and brother-in-law of Shelley Howe)

Claire Howe diagnosed with COVID. (mother of Mark Howe)

Natalie Howe & Ben Howe diagnosed with COVID. (sister-in-law and nephew of Mark & Shelley Howe)

Erika Conder tested positive for COVID (daughter-in-law to Sharon Solsvik)

Madeline (Maddie) tested positive for COVID. (granddaughter to Sharon Solsvik)

Bob Beck healing. (Debby Beck)

Mourning the death of loved ones: Ted Roscher (father-in-law to the son of Alice & Lyle Lewis).

