

A stylized, monochromatic green graphic of a plant with several stems and leaves, positioned in the upper left and center of the page. The leaves are simple, teardrop-shaped outlines. The stems are vertical lines at the bottom.

Time after Pentecost

OUR SAVIOR  
LUTHERAN CHURCH

## WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

**FAMILY RESOURCES** At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

**COVID REMINDER:** Our Savior's Executive Committee strongly suggests attendees continue to wear masks in worship, principally because of singing. This is in keeping with the Synod suggestion to continue masking when singing, around others at high risk, in crowded spaces, or with children under five.

**HOLY COMMUNION** Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing.* After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

**WE'D LOVE TO CONNECT** If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

### **ABOUT THE LITURGICAL ARTS INSTALLATION: "50"**

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.





**I** Lord God, heav-en - ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**II** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



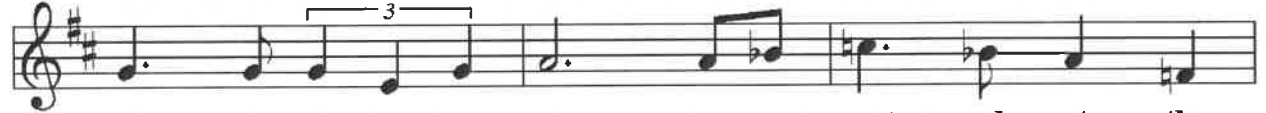
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**III** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



**IV** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

**I**  
**II** For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.

**III** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.**

### FIRST READING

Genesis 18:1-10a

<sup>1</sup>The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

AM: Word of God, word of life. **C: Thanks be to God.**

## SECOND READING

Colossians 1:15-28

<sup>15</sup>Christ Jesus is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

AM: Word of God, word of life. C: Thanks be to God.

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## THE GOSPEL

Luke 10:38-42

PM: The holy gospel according to Luke. C: Glory to you, O Lord.

<sup>38</sup>Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by

her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” <sup>41</sup>But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

**SERMON**

Bishop Shelley Bryan Wee

**HYMN OF THE DAY**

*Christ Is Made the Sure Foundation*



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, Come, O Lord of  
 3 Grant, we pray, to all your faith - ful All the gifts they  
 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come, with all your lov - ing - kind - ness,  
 ask to gain; What they gain from you for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear your peo - ple as they pray; And your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in your glo - ry Ev - er - more with you to reign.  
 one in glo - ry While un - end - ing a - ges run!

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## PRAYERS OF THE PEOPLE

### MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

#### GREAT THANKSGIVING

PM: The Lord be with you.

C: And also with you.

PM: Lift up your hearts.

C: We lift them to the Lord.

PM: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

#### PROPER PREFACE

PM: It is indeed right and salutary that we should at all times and in all places offer thanks... We praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.



**WORDS OF INSTITUTION**

**THE LORD’S PRAYER**

PM: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

**COMMUNION DISTRIBUTION**

Offerings may be left in the basket at this time.

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

Distribution Hymns

*You Satisfy the Hungry Heart* ELW #484

*As the Grains of Wheat* ELW #465

*My Hope Is Built on Nothing Less* ELW #597

Post Communion Blessing

**BENEDICTION**

**CLOSING HYMN**

*Blessed Assurance*

ELW #638

**DISMISSAL**

AM: Go in peace. Serve the Lord.

**C: Thanks be to God.**

**POSTLUDE**

*Jubilate* — Gordon Young

Jiyoung Lee

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## **Serving in Worship:**

Leader: Pastor John L. Vaswig  
Guest Preacher: Bishop Shelley Bryan Wee  
Assisting Minister: Joan Friel  
Organist/Pianist: Jiyoung Lee  
Usher: Bill Suttmeier  
Altar Guild: Jane & Peter Shen  
Sound / Videography: David Hersey

**Readings for next Sunday:** Genesis 18:20-32; Colossians 2:6-15 [16-19]; Luke 11:1-13

**Acknowledgements:** Liturgy reprinted from SundaysandSeasons.com, copyright © 2021, Augsburg Fortress. All rights reserved. Reprinted by permission under **Media 1517 License #32992**. Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Reprinted by permission under **OneLicense.net License #A-706795**: *Glory to God, Gospel Acclamation, Holy Holy, Lamb of God.*

### **Our Savior Lutheran Church Staff**

Rev. John L. Vaswig, *Transition Pastor*  
Dr. Jiyoung Lee, *Parish Organist*

Shari Lundberg, *Parish Administrator*

# This Week at Our Savior Lutheran Church

## TODAY

10:00 am  
11:00 am

## **JULY 17TH — SIXTH SUNDAY AFTER PENTECOST**

**Worship Service** - *Guest Pastor: Bishop Shelley Bryan Wee*  
**Coffee & Fellowship Hour (Fellowship Hall)**

## MONDAY

10:30 am  
7:00 pm

## **JULY 18TH**

**Congregational Care Ministry (Narthex)**  
*Boy Scout Troop 676 (Fellowship Hall)*

## TUESDAY

1:00 pm  
7:00 pm  
8:00 pm

## **JULY 19TH**

**Site Planning Committee**  
Contact Rick West at rickjanbecca@comcast.net for Zoom info.  
**Church Council Meeting**  
Contact Chuck Bachman at bachmancj@aol.com for Zoom info.  
**AA — Alcoholics Anonymous (Fellowship Hall)**

## WEDNESDAY

## **JULY 20TH**

## THURSDAY

9:30 am  
3:00 pm  
7:00 pm

## **JULY 21ST**

**Mission Quilters (Fellowship Hall)**  
**Community Meals Program (Kitchen & Fire House)**  
*Boy Scout Troop 676 (Fellowship Hall)*

## FRIDAY

## **JULY 22ND**

## NEXT SUNDAY

10:00 am  
11:00 am

## **JULY 24TH — SEVENTH SUNDAY AFTER PENTECOST**

**Worship Service (Sanctuary)** - *Guest Pastor Larry Thomas*  
**Coffee & Fellowship Hour (Fellowship Hall)**

### **Emergency Pastoral Care**

Pr. Vaswig will be out of the office July 20-August 2.  
For pastoral emergencies please contact  
**Pr. Larry Thomas at 425-802-1212.**

# OSLC Announcements



## ++Share & Prayer++

**JULY 24TH FELLOWSHIP & FUN AT THE MARINERS GAME** Have you been to a Mariners Game yet this summer? Join us on Sunday, July 24th at the Mariners Faith & Family Day, when they play the Houston Astros. The deadline to purchase tickets through Our Savior has passed, but you can still buy tickets directly through the Mariners at [MLB.com/Mariners](http://MLB.com/Mariners). Questions? Contact Joan Friel at [frielj4@comcast.net](mailto:frielj4@comcast.net).

*We invite you to include these people in your daily prayers. You can make prayer requests via email at [office@oslcissaquah.org](mailto:office@oslcissaquah.org). All written requests will remain on this list for 4 weeks. A **complete list of prayers can be found in the Focus newsletter each month.***

**Ruth Inqulsrud** upcoming healing after surgery for a wrist fracture. (daughter to Marlice Gilmore)

**Bob Beck** healing. (Debby Beck)

### MEETINGS THIS COMING WEEK:

#### JULY 18TH

**Congregational Care** meets at 10:30 am.

#### TUESDAY, JULY 19TH

**Site Planning Committee** meets at 1 pm.

**Church Council** meets at 7 pm.