

A stylized, light green illustration of a plant with several long, narrow leaves and a cluster of rounded, teardrop-shaped leaves at the top, set against a solid olive green background.

Time after Pentecost

OUR SAVIOR
LUTHERAN CHURCH



Encouraged Hearts United in Love

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

COVID REMINDER: Our Savior's Executive Committee strongly suggests attendees continue to wear masks in worship, principally because of singing. This is in keeping with the Synod suggestion to continue masking when singing, around others at high risk, in crowded spaces, or with children under five.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing.* After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

ABOUT THE LITURGICAL ARTS INSTALLATION: "50"

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.

Seventeenth Sunday after Pen-
tecost
Sunday, October 2nd, 2022



OUR SAVIOR LUTHERAN CHURCH
745 Front Street S., Issaquah, WA 98027
425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

Father, We Thank Thee — Dennis Janzer

Jiyoung Lee

WELCOME

CONFESSION AND FORGIVENESS

PM: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

PM: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

PM: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

PM: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

OPENING HYMN


Come Thou, Almighty King

ELW #408

APOSTOLIC GREETING

HYMN OF PRAISE

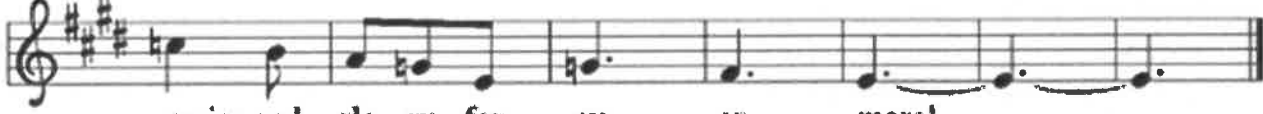
Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;




praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has




Refrain




freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of



Refrain



God; to make all things new.

PM: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

FIRST READING

Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? ³Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. ⁴So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. ²Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. ³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. ⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

AM: Word of God, word of life.

C: Thanks be to God.

SECOND READING

2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

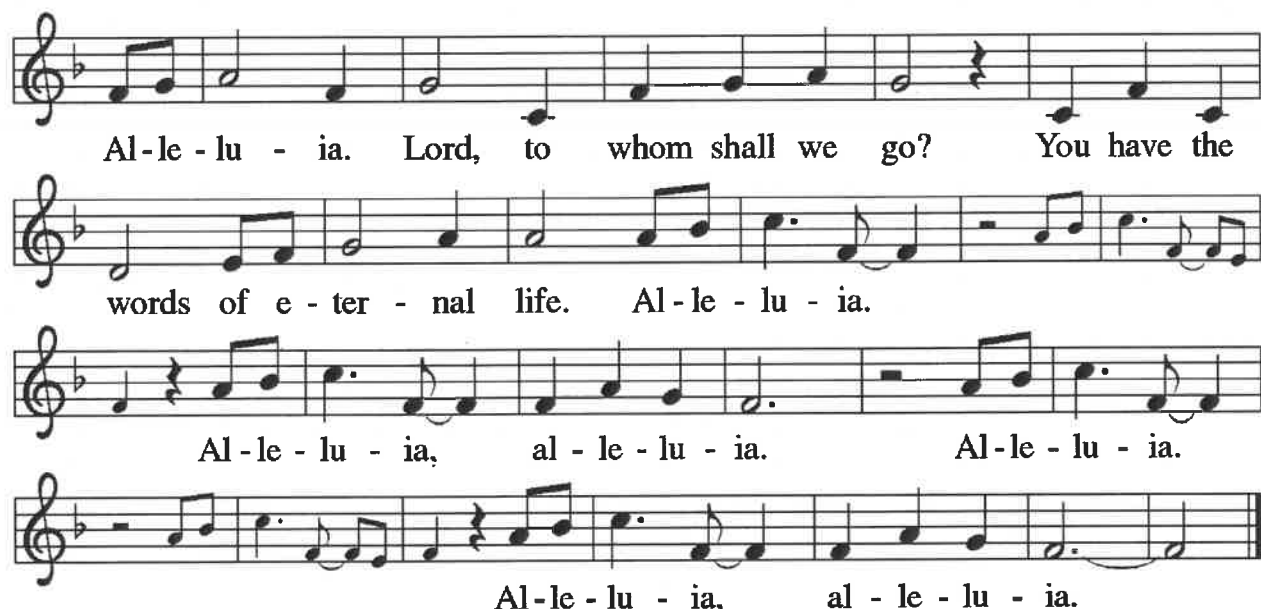
³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

AM: Word of God, word of life.

C: Thanks be to God.

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

Luke 17:5-10

PM: The holy gospel according to Luke. **C: Glory to you, O Lord.**

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

PM: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor John L. Vaswig

HYMN OF THE DAY

How Firm a Foundation

ELW #796

HOLY, HOLY

Congregation:

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!"

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

PM: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Distribution Hymns

All Who Hunger, Gather Gladly ELW #461

Come to the Table ELW #481

In the Singing ELW #466

Post Communion Blessing

Post Communion Canticle on next page

POST COMMUNION CANTICLE *Praise to You, O God of Mercy*



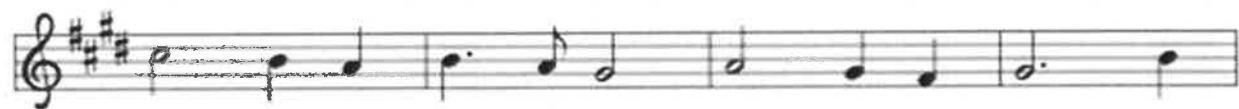
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

BENEDICTION

Closing Hymn

My Faith Looks Up to Thee

ELW #759

DISMISSAL

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

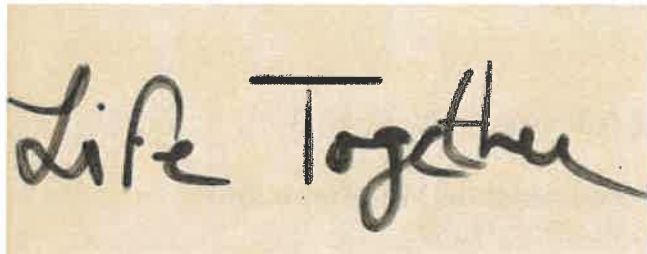
O For a Thousand Tongues to Sing — Robert J. Hughes

Jiyoung Lee

OSLC Announcements

LAST CHANCE!

Only a few Food, Fellowship and the Future gatherings are left; to sign up, email Wendy Winslow at oslc_treasurer@hotmail.com.



FIRST PETER STUDY SERIES

The series is paused this week, please consider attending the event in support of Bright Stars of Bethlehem Wednesday evening at Trinity Lutheran in Lynnwood. Classes will resume next week.



See the insert for more information about this event and how you can participate.

PUPPET SHOW NEXT SUNDAY



Second Sunday of each month, come join the coffee & fellowship hour and see this month's puppet show!

++Share & Prayer++

We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. All written requests will remain on this list for 4 weeks. **A complete list of prayers can be found in the Focus newsletter each month.**

Bob Beck healing. (Debby Beck)

Nancy Cumming healing & good recovery following a stroke (Jane Shen)

Rachel Powell healing and wholeness following kidney transplant (Dave Carlson)

Dan & his family (brother in law of John & Jennifer McDowell)

Barbara Jones (mother of Ron Sordahl) and her family, as she enters hospice care.

Carla, suffering with severe back pain (Marlice Gilmore)

Mourning the death of loved ones:

Marianne Sattler (sister of Paul Isop)

Serving in Worship Today:

Leader:	Pastor John L. Vaswig
Assisting Minister:	Lori Downey
Organist/Pianist:	Jiyoung Lee
Usher:	Peter Shen
Altar Guild:	Delaney Cash/Jean Pass
Sound / Videography:	Jonathan Smith

This Week at Our Savior Lutheran Church

TODAY

10:00 am
11:00 am

OCTOBER 2ND — SEVENTEENTH SUNDAY AFTER PENTECOST

Worship Service
Coffee & Fellowship Hour (Fellowship Hall)

MONDAY

10:30 am
6:30 pm
7:00 pm

OCTOBER 3RD

Congregational Care Ministry (Narthex)
Master Chorus Eastside (Sanctuary)
Boy Scout Troop 676 (Anderson Hall)

TUESDAY

10:00 am
1:00 pm

7:00 pm

OCTOBER 4TH

Issaquah Food & Clothing Bank (Christian Ed. Room)
Site Planning Committee
Contact Rick West (rickjanbecca@comcast.net) for Zoom info
AA — Alcoholics Anonymous (Anderson Hall)

WEDNESDAY

OCTOBER 5TH

THURSDAY

9:30 am

OCTOBER 6TH

Mission Quilters (Anderson Hall)

FRIDAY

12:30 pm

OCTOBER 7TH

Companions Bible Study group (Library)

NEXT SUNDAY

10:00 am
11:00 am

OCTOBER 9TH — EIGHTEENTH SUNDAY AFTER PENTECOST

Worship Service (Sanctuary)
Coffee & Fellowship Hour (Fellowship Hall)

Emergency Pastoral Care

For emergency pastoral care, please contact
OSLC Transition Pastor John L. Vaswig at
253-677-4515 (mobile) or JLVaswig@gmail.com.