

Reformation

OUR SAVIOR  
LUTHERAN CHURCH



# Encouraged Hearts United in Love

## WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

**FAMILY RESOURCES** At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating and room to roam.

**COVID REMINDER:** Our Savior's Executive Committee strongly suggests attendees continue to wear masks in worship, principally because of singing. This is in keeping with the Synod suggestion to continue masking when singing, around others at high risk, in crowded spaces, or with children under five.

**HOLY COMMUNION:** Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing.* After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

**WE'D LOVE TO CONNECT** If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

### **ABOUT THE LITURGICAL ARTS INSTALLATION: "50"**

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.



Reformation Sunday  
Sunday, October 30th, 2022



**OUR SAVIOR LUTHERAN CHURCH**  
745 Front Street S., Issaquah, WA 98027  
425-392-4169

## HOLY COMMUNION

### GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

#### PRELUDE

*Ein feste Burg* — arr. Held

Karla Stalwick

#### WELCOME

#### CONFESSION AND FORGIVENESS

*(Based on a prayer of Martin Luther.)*

PM: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C: Amen**

PM: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

PM: Let us confess our sin in the presence of God and of one another. (Silence is kept for reflection.) Behold Lord,

**C: I am an empty vessel that needs to be filled. My Lord, fill it. I am weak in faith; strengthen me. I am cold in love; warm me and make me fervent, that my love may go out to my neighbor. I do not have a strong and firm faith; at times I doubt and am unable to trust you altogether. O Lord, help me. Strengthen my faith and trust in you. In you I have sealed the treasure of all I have. I am poor; you are rich and came to be merciful to the poor. I am a sinner; you are upright. With me, there is an abundance of sin; in you is the fullness of righteousness. Therefore, I will remain with you, of whom I can receive, but to whom I may not give. Amen**

PM: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

#### OPENING HYMN

*The Church's One Foundation*

ELW #654

#### APOSTOLIC GREETING

## HYMN OF PRAISE

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and  
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of  
God; to make all things new.

PM: The Lord be with you.

C: And also with you.

## PRAYER OF THE DAY

## MUSICAL OFFERING

*We Are Marching in the Light of God (Siyahamba)* — arr. Sandra Eithun      Memorial Bells

### WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

#### FIRST READING

Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble. <sup>2</sup>Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea; <sup>3</sup>though its waters rage and foam, and though the mountains tremble with its tumult.

<sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High. <sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day. <sup>6</sup>The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our stronghold. <sup>8</sup>Come now, regard the works of the LORD, what desolations God has brought upon the earth; <sup>9</sup>behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.” <sup>11</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

AM: Word of God, word of life.

**C: Thanks be to God.**

#### SECOND READING

Romans 3:19-28

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

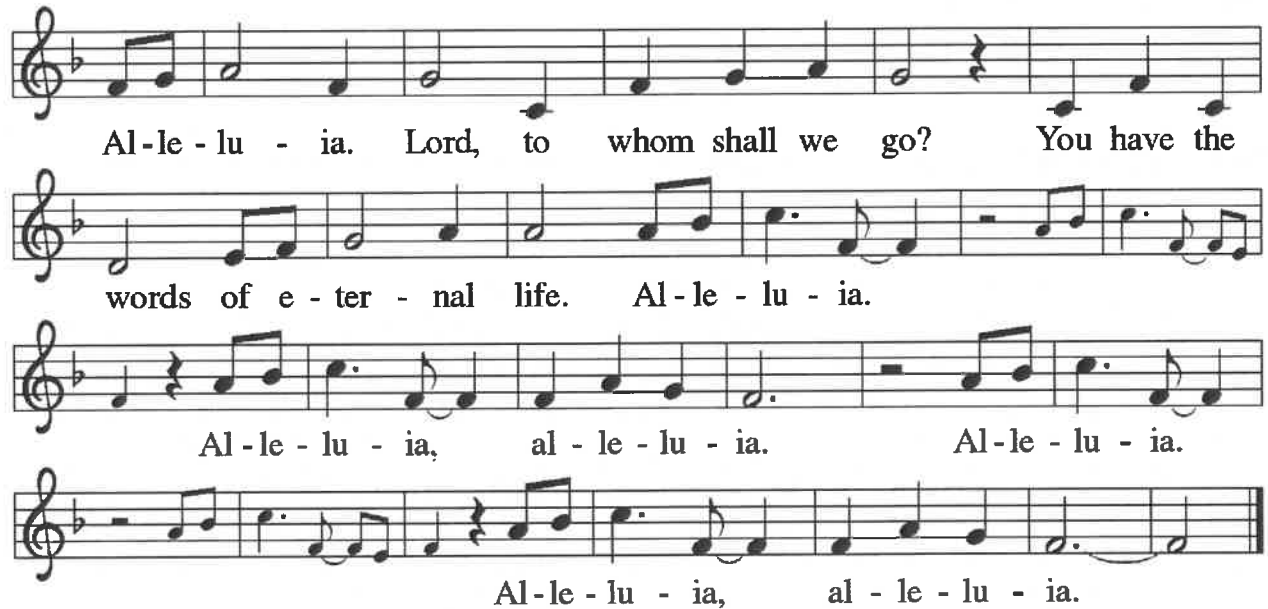
<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

AM: Word of God, word of life.

**C: Thanks be to God.**

## GOSPEL ACCLAMATION



## THE GOSPEL

John 8:31-36

PM: The holy gospel according to John. **C: Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

## SERMON

Pastor John L. Vaswig

## HYMN OF THE DAY

*Thy Strong Word*

ELW #511

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen

## PRAYERS OF THE PEOPLE

**MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.**

## GREAT THANKSGIVING

*Presider:* The Lord be with you. *Congregation:* And al-so with you.

*Presider:* Lift up your hearts. *Congregation:* We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God. *Congregation:* It is right to give God thanks and praise.

## PROPER PREFACE

PM: It is indeed right and salutary that we should at all times and in all places offer thanks...

...we praise your name and join their unending hymn:

## HOLY, HOLY

*Congregation:*

The musical score for 'HOLY, HOLY' is written for a congregation. It consists of five staves of music in G major (one sharp) and 6/8 time. The melody is simple and hymn-like. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!' The music features various note values including quarter, eighth, and half notes, with some rests. The key signature has one sharp (F#) and the time signature is 6/8.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

PM: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

### COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.



## LAMB OF GOD

Lamb of God, you take a - way the sin of the world;  
have mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sin of the world;  
have mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sin of the world;  
grant us peace, grant us peace.

## MUSICAL OFFERING

*Bind Us Together, Lord* — Gillman, arr. Patricia Sanders Cota

Memorial Bells

Distribution Hymns

*For the Bread Which You Have Broken* ELW #494

*Come, Let Us Eat* ELW #491

*Soul, Adorn Yourself with Gladness* ELW #488

## POST COMMUNION BLESSING

*Post Communion Canticle on next page*

# POST COMMUNION CANTICLE *Praise to You, O God of Mercy*

1 Praise to you, O God of mer - cy: thanks be to you for -  
 2 From of old you loved and sought us: thanks be to you for -  
 3 Praise to you, O God of mer - cy: thanks be to you for -  
 ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:  
 thanks be to you for - ev - er! ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 Strong is your faith - ful - ness, strong is your love, re -  
 mem - b'ring your cov - e - nant of life with us.  
 ev - er! Thanks be to you for - ev - er!

## BENEDICTION

Closing Hymn

*A Mighty Fortress is Our God*

ELW #504

## DISMISSAL

AM: Go in peace. Serve the Lord.

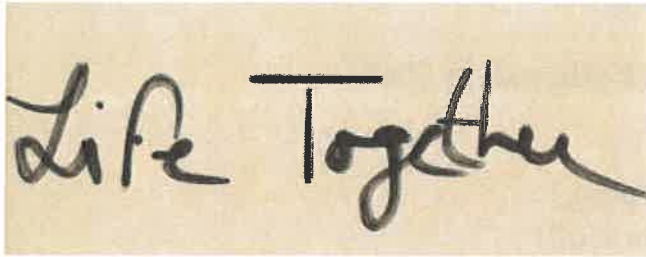
C: Thanks be to God.

## POSTLUDE

*A Mighty Fortress* — arr. Cherwien

Karla Stalwick

# OSLC Announcements



## ++Share & Prayer++

*We invite you to include these people in your daily prayers. You can make prayer requests via email at [office@oslcissaquah.org](mailto:office@oslcissaquah.org). All written requests will remain on this list for 4 weeks. **A complete list of prayers can be found in the Focus newsletter each month.***

### FIRST PETER STUDY SERIES

**We have our last gathering this week,** come at Noon (bring your lunch) and 5:45 (meal provided) and enter the conversation; you need not have attended the prior sessions to join in the study.



**Bob Beck**, healing (Debby Beck)

**John & Mary**, successful sale of business and property (Marilyn Carlson)

**Jane Holte**, diagnosed with anaplastic thyroid cancer (cousin of Shelly Howe)

**Pr. Larry Thomas**, diagnosed with acute pancreatitis

**Zorine Lewis**, hospitalized with pneumonia in the blood (Family of Mary Ann Hult)

**Daniel**, for academic success at law school (nephew of Alice North)

**Marilyn Pro**, chemotherapy treatment for cancer (sister of Rick West)

**Nancy Brandner**, successful hip replacement and good recovery (Marilyn Carlson)

### Mourning the death of loved ones:

**Dan Lee** (brother in law of John & Jennifer McDowell)

### Serving in Worship Today:

Leader:	Pastor John L. Vaswig
Assisting Minister:	Jen Winslow
Organist/Pianist:	Karla Stalwick
Usher:	Ken Konigsmark
Altar Guild:	Jane Wuest
Sound / Videography:	Jonathan Smith / David Hersey

# This Week at Our Savior Lutheran Church

## TODAY

9:30 am  
10:00 am  
11:00 am

## OCTOBER 30TH — REFORMATION SUNDAY

*Spirit of Peace UCC (downstairs)*  
**Worship Service**  
**Coffee & Fellowship Hour (Fellowship Hall)**

## MONDAY

6:30 pm  
7:00 pm

## OCTOBER 31ST

*Master Chorus Eastside (Sanctuary)*  
*Boy Scout Troop 676 (Anderson Hall)*

## TUESDAY

10:00 am  
1:00 pm  
  
7:00 pm

## NOVEMBER 1ST

*Issaquah Food & Clothing Bank (Christian Ed. Room)*  
**Site Planning Committee**  
Contact Rick West (rickjanbecca@comcast.net) for Zoom info  
**AA — Alcoholics Anonymous (Anderson Hall)**

## WEDNESDAY

Noon  
5:45 pm

## NOVEMBER 2ND

**Life Together Study**, bring your own lunch (Anderson Hall)  
**Life Together Study**, dinner provided (Anderson Hall)

## THURSDAY

9:30 am  
10:00 am  
10:30 am  
7:30 pm

## NOVEMBER 3RD

**Mission Quilters (Anderson Hall)**  
*Al-Anon (Ed. Room)*  
**Worship Planning Committee (Narthex)**  
**Memorial Bells (Sanctuary)**

## FRIDAY

12:30 pm

## NOVEMBER 4TH

**Companions Bible Study group (Library)**

## NEXT SUNDAY

9:30 am  
10:00 am  
11:00 am

## NOVEMBER 6TH — ALL SAINTS SUNDAY

*Spirit of Peace UCC (downstairs)*  
**Worship Service (Sanctuary)**  
**Coffee & Fellowship Hour (Fellowship Hall)**

### **Emergency Pastoral Care**

For emergency pastoral care, please contact  
OSLC Transition Pastor John L. Vaswig at  
253-677-4515 (mobile) or JLVaswig@gmail.com.