Maundy Thursday

OURSAVIOR
LUTHERAN CHURCH



WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us today. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating, and room to roam.

COVID REMINDERS We are privileged to be in worship with one another; a privilege we hope to maintain. **Masks are recommended in worship**, especially because of singing. This measure is especially important for vulnerable individuals among us.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you; gluten-free bread is available. Communion will be distributed at the center aisle in front of the altar. *Please be sensitive to physical distancing*. After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

Maundy Thursday

Thursday, April 6, 2023 7:00 p.m.



OUR SAVIOR LUTHERAN CHURCH

745 Front Street S, Issaquah, WA 98027 425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE Choralefantasia on O Traurigkeit, O Herzeleid — Regina M. Pozzi Jiyoung Lee

CONFESSION AND FORGIVENESS

PM: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

PM: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

PM: Let us confess our sin in the presence of God and one another. (Silence is kept for reflection and self-examination.)

PM: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

PM: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

OPENING HYMN

Great God, Your Love Has Called Us

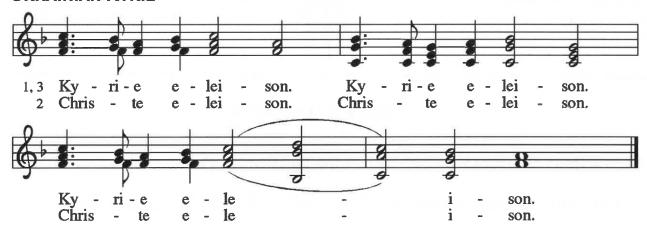
ELW #358

GREETING

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

UKRAINIAN KYRIE



PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG. FIRST READING Exoc

Exodus 12:1-14 ¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

AM: Word of God, word of life. **C: Thanks be to God.**

PSALM 116:1-2, 12-19

¹I love the LORD, who has | heard my voice, and listened to my | supplication, ²for the LORD has given | ear to me whenev- | er I called. ¹²How shall I re- | pay the LORD

for all the good things God has | done for me?

13I will lift the cup | of salvation

and call on the name | of the LORD.

14I will fulfill my vows | to the LORD

in the presence of | all God's people.

15Precious in your | sight, O LORD,

is the death | of your servants.

¹⁶O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷I will offer you the sacrifice | of thanksgiving

and call upon the name | of the LORD.

18I will fulfill my vows | to the LORD

in the presence of | all God's people,

19in the courts of | the LORD's house,

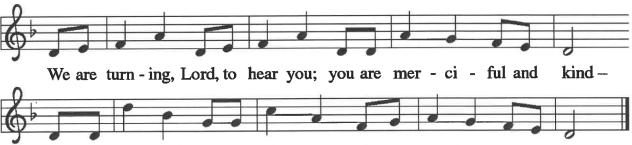
in the midst of you, O Jerusalem.

SECOND READING

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL ACCLAMATION (sing twice)



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE GOSPEL John 13:1-17, 31b-35

PM: The holy gospel according to John. C: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the

towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If

you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

SERMON

HYMN OF THE DAY

Simple Gifts (A Shaker Song) (sing three times)

Pr. John L. Vaswig

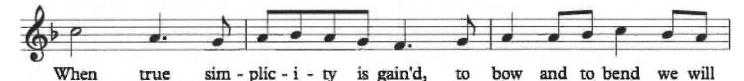
"Tis the gift to be sim-ple, 'tis the gift to be free, 'Tis the



gift to come down where we ought to be, And when we find our-selves in the



place just right, Twill be in the val - ley of love and de-light.





PRAYERS OF THE PEOPLE

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST. WORDS OF INSTITUTION

THE LORD'S PRAYER

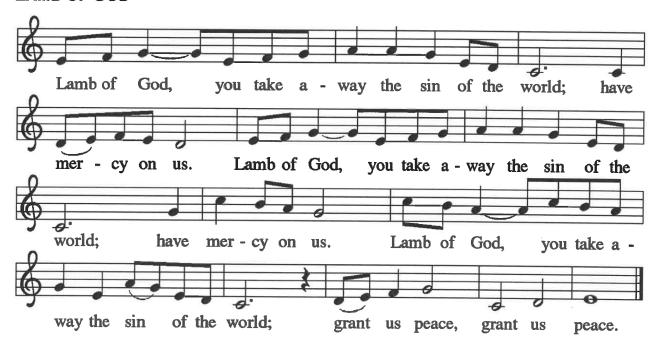
PM: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.

LAMB OF GOD



Distribution Hymns

O Lord, We Praise You ELW #499

Just As I Am, without One Plea ELW #592

Holy, Holy, Holy ELW #473

STRIPPING OF THE ALTAR

Psalm 22

Lori Downey, Dave Carlson

Depart in silence.

Serving in Worship Today

Presiding Minister:
Assisting Minister:
Psalm Cantor:
Organist/Pianist:
Usher:

Pr. John L. Vaswig
Lori Downey
Jeff Jewell
Jiyoung Lee
TBD

Altar Guild: All hands to strip the altar Sound / Videography: Jonathan Smith/

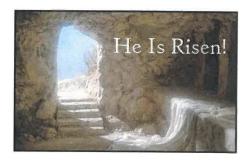
David Hersey

Please join us:

Good Friday Friday, April 7 at 7:00 p.m.



Resurrection of Our Lord: Easter Day Sunday, April 9 at 10:00 a.m.



EASTER SUNDAY BRUNCH

Easter Brunch Sunday, April 9 at 11:00 a.m. in Anderson Hall



