



OUR SAVIOR LUTHERAN CHURCH
745 FRONT STREET SOUTH

Sunday Worship 10:00 AM

Spirit of Peace UCC - Sunday Worship 9:30 AM

Sundays after Pentecost



Encouraged Hearts United in Love

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us today. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating, and room to roam.

COVID REMINDERS We are privileged to be in worship with one another, a privilege we hope to maintain. **Masks are recommended in worship**, especially because of singing. This measure is especially important for vulnerable individuals among us.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you; gluten-free bread is available. Communion will be distributed at the center aisle in front of the altar.

Please be sensitive to physical distancing. After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card, and we will contact you.

ABOUT THE LITURGICAL ARTS INSTALLATION: "50"

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.

**Fourteenth Sunday after
Pentecost**
Sunday, September 3, 2023
10:00 a.m.



OUR SAVIOR LUTHERAN CHURCH
745 Front Street S, Issaquah, WA 98027
425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE *Bless Now, O God, the Journey* — Barbara Harbach Jiyoung Lee

WELCOME Pr. John L. Vaswig

CONFESSION AND FORGIVENESS

PM: Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C: Amen.

PM: Let us confess our sin in the presence of God and of one another.
Have mercy, O God,

C: against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.

PM: As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, forgiving your sins and renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

C: Blessed be God forever.

OPENING HYMN *Lead On, O King Eternal!* ELW #805

GREETING

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (sing twice)



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PM: The Lord be with you.
C: And also with you.

PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

FIRST READING

Jeremiah 15:15-21

¹⁵O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of Hosts. ¹⁷I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. ¹⁹Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

AM: Word of God, word of life. C: **Thanks be to God.**

SECOND READING

Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

AM: Word of God, word of life. C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*

Our hearts burn with - in us as you open to us the scriptures.

THE GOSPEL

Matthew 16:21-28

PM: The holy gospel according to Matthew. **C: Glory to you, O Lord.**

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Pr. John L. Vaswig

SILENCE

HYMN OF THE DAY

Will You Come and Follow Me

ELW #798

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

AM: God of grace,

C: hear our prayer.

PEACE

PM: The Peace of Christ be with you always.

C: And also with you.

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

GREAT THANKSGIVING

PM: The Lord be with you.

C: And also with you.

PM: Lift up your hearts.

C: We lift them to the Lord.

PM: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PROPER PREFACE

PM: It is indeed right . . . we praise your name and join their unending hymn:

HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

PM: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.

BE KNOWN TO US, LORD JESUS

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

DISTRIBUTION HYMNS

Here I Am, Lord ELW #574

Come to the Table (sing twice) ELW #481

Bread of Life from Heaven ELW #474

POST-COMMUNION BLESSING

SILENCE

BENEDICTION

SENDING HYMN

Rejoice, Ye Pure in Heart (verses 1-4)

ELW #873

DISMISSAL

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Fugue — J. S. Bach

Jiyoung Lee

OSLC Announcements

Biodegradable Communion Cups

Starting on September 10, New Beginnings Sunday, we will use a new type of Communion cup.



From the products' website: "The Biodegradable Communion Cup is a simple way that your church can care for God's creation and take a practical step towards a greener and more sustainable future: 100% Plant-based made from bagasse (sugar cane pulp), Certified Home and Industrially Compostable, Zero carbon footprint."

Please stay tuned for more sustainability efforts at OSLC.



Acolytes Needed

Acolytes are needed for Sunday services (kids and adults are welcome). To sign up, please contact Jane Wuest at janewuest@hotmail.com.



Puppet Show Next Sunday

On September 10, there will be a puppet show in Anderson Hall following worship.



Serving in Worship Today

Presiding Minister:	Pr. John L. Vaswig
Assisting Minister:	Joan Friel
Organist/Pianist:	Jiyoung Lee
Usher:	Sang-Beom Shim
Altar Guild:	Barbara Fetty-Solders
Sound/Videography:	Bill Suttmeier & Tom Knollmann

God's Work, Our Hands: TC4

For the last 10 years, the first Sunday of fall programming in the ELCA has highlighted the work of the church in the world with the theme God's Work, Our Hands.

This year at Our Savior we're focusing our energies for the day on the ministry conducted with our neighbors at Tent City 4. On Sept. 10, we invite you to bring items of need for the folks at Tent City 4; an updated list is below. Surely the ministry of Tent City 4 is an expression of God's Work, Our Hands.

TC4's Greatest Needs (as of Aug. 23)

- ◆ Bottled water and ice
- ◆ D and AAA batteries
- ◆ 50-gallon and 13-gallon garbage bags
- ◆ Baby wipes (alcohol-free, unscented)
- ◆ Feminine pads and tampons
- ◆ Paper plates, bowls, and cups
- ◆ Napkins and paper towels
- ◆ Plastic forks, knives, and spoons
- ◆ Creamer and sugar
- ◆ Clorox wipes
- ◆ Plastic zip ties (long ones)

Please put donations in the box in the Narthex labeled "Tent City 4 Donations." If you wish to give a financial donation, please put checks (make it out to OSLC and note it's for TC4) in the weekly offering during worship. Thanks for your generosity!

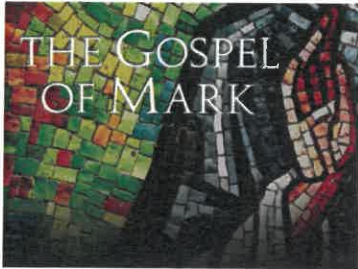
Provide a Meal for Tent City 4 (TC4)

If you'd like to provide an evening meal for about 25 people at TC4, please go to <https://www.sharewheel.org/tent-city-4> and look at the calendar to see which dates need meals. To sign up, send an email to Steve Pert at tc4@sharewheel.org with the date you'd like to provide a meal, and you'll be added to the calendar.

OSLC Announcements

Classes starting in September

The Gospel of Mark, starting on Sunday, September 10: Please join us for an adult education class about the Gospel of Mark on Sundays at 9:00 a.m. in Anderson Hall.



Life Together, starting on Thursday, September 14: You're encouraged to bring your lunch and your Bible on Thursdays* at 12 p.m. in Anderson Hall for a conversation about the book of Colossians.

*Please note:
Life Together has moved from Wednesdays to Thursdays.



Mourning the Death of Loved Ones: Please keep their family and friends in your prayers.

- ◆ **Karen Ridlon** (founder of KidVantage/ Eastside Baby Corner) (Jane Wuest)
- ◆ **Thomas Andersen** (brother of Jean Pass)
- ◆ **Justin Roof** (grandson of Florence Kinnune)
- ◆ **Lucille Hersey**

✦ Share & Prayer ✦

We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcssaquah.org. A complete list of prayers can be found in the Focus newsletter each month.

- ◆ **OSLC Call Committee**, for wisdom and discernment
- ◆ **Bob Beck**, for healing (Debby Beck)
- ◆ **Bob Johnson**, who is receiving treatment for cancer, **and his family**
- ◆ **John Hill**, who is receiving treatment for cancer, **and his family** (Marilyn Carlson)
- ◆ **Bob**, for recovery following a heart procedure (cousin of Karen Hansen)
- ◆ **John Hansen**, for wholeness and healing (Rita Hansen)
- ◆ **Dianne Tanner**, for healing, strength, and peace through her ongoing treatment
- ◆ **Hortense Bekker**, for God's peace, comfort, and wholeness (family of Dave Carlson)
- ◆ **Gene Christianson**, who has cancer (cousin of Duane Jacobson)
- ◆ **Helen Nychay**, for recovery following a heart procedure
- ◆ **Mike**, who has been diagnosed with Stage 4 colon cancer (friend of Jane Wuest)
- ◆ **Deborah**, a 13-year-old orphan at Songea's Kids in Tanzania (a ministry started by a member of Shepherd of the Hills), who has cancer (Marlice Gilmore)
- ◆ **Margot Inman**, for healing



This Week at Our Savior Lutheran Church

TODAY

9:30 a.m.
10:00 a.m.
11:00 a.m.

SEPTEMBER 3 — FOURTEENTH SUNDAY AFTER PENTECOST

Spirit of Peace UCC
Worship Service (Sanctuary)
Coffee & Fellowship Hour (Anderson Hall)

MONDAY

6:30 p.m.
7:00 p.m.

SEPTEMBER 4

Master Chorus Eastside (Sanctuary)
Boy Scout Troop 676 (Anderson Hall)

TUESDAY

10:00 a.m.
7:45 p.m.

SEPTEMBER 5

Issaquah Food & Clothing Bank (Education Room)
AA — Alcoholics Anonymous (Anderson Hall)

THURSDAY

10:00 a.m.

SEPTEMBER 7

Al-Anon (Education Room)

FRIDAY

12:30 p.m.

SEPTEMBER 8

Companions Bible Study Group (online)
Contact Jen Winslow (jenwinmv@outlook.com) for Zoom info.

NEXT SUNDAY SEPTEMBER 10 — NEW BEGINNINGS SUNDAY/FIFTEENTH SUNDAY AFTER PENTECOST

9:00 a.m.
9:30 a.m.
10:00 a.m.
11:00 a.m.

Gospel of St. Mark Class (Anderson Hall)
Spirit of Peace UCC
Worship Service (Sanctuary)
Coffee & Fellowship Hour with Puppet Show (Anderson Hall)



Emergency Pastoral Care
For emergency pastoral care, please contact
OSLC Transition Pastor John L. Vaswig
at 253-677-4515 (cell) or jlvaswig@gmail.com.



Kyrie


Refrain




Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score for "Holy, Holy" is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of five staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and repetitive, with a focus on the words "san - na" and "high - est".

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The musical score for "Lamb of God" is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The melody is simple and repetitive, with a focus on the words "Lamb of God" and "grant us peace".