



OUR SAVIOR
LUTHERAN CHURCH

Sundays after Pentecost



²¹And Miriam sang to them:
“Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

Exodus 15:21



Encouraged Hearts United in Love

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

We are honored you have chosen to worship with us today. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating, and room to roam.

COVID REMINDERS We are privileged to be in worship with one another, a privilege we hope to maintain. **Masks are recommended in worship**, especially because of singing. This measure is especially important for vulnerable individuals among us.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward. You are welcome to remain seated if you prefer.

Individual servings of bread & wine (red) or juice (white) await you; gluten-free bread is available. Communion will be distributed at the center aisle in front of the altar.

Please be sensitive to physical distancing. After consuming the elements, place the cup in the trays provided. To indicate that you would like to receive words of blessing instead of bread & wine, simply cross your arms over your chest.

Offerings may be left in the basket on the table at this time.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card, and we will contact you.

ABOUT THE LITURGICAL ARTS INSTALLATION: "50"

The term *Pentecost* comes from a Greek word meaning "fiftieth." It refers to the festival celebrated on the fiftieth day after Passover. In Christian tradition, Pentecost represents fulfillment of the promise that Christ will baptize his followers with the Holy Spirit.

KYRIE

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PM: The Lord be with you.
C: And also with you.

PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

FIRST READING

Exodus 15:1b-11, 20-21

^{1b}“I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea. ²The LORD is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. ³The LORD is a warrior; the LORD is his name. ⁴“Pharaoh's chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. ⁵The floods covered them; they went down into the depths like a stone. ⁶Your right hand, O LORD, glorious in power your right hand, O LORD, shattered the enemy. ⁷In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble. ⁸At the blast of your nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea. ⁹The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them. ¹⁰You blew with your wind, the sea covered them; they sank like lead in the mighty waters. ¹¹Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in splendor, doing wonders?’”²⁰Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. ²¹And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

AM: Word of God, word of life. **C: Thanks be to God.**

SECOND READING

Romans 14:1-12

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

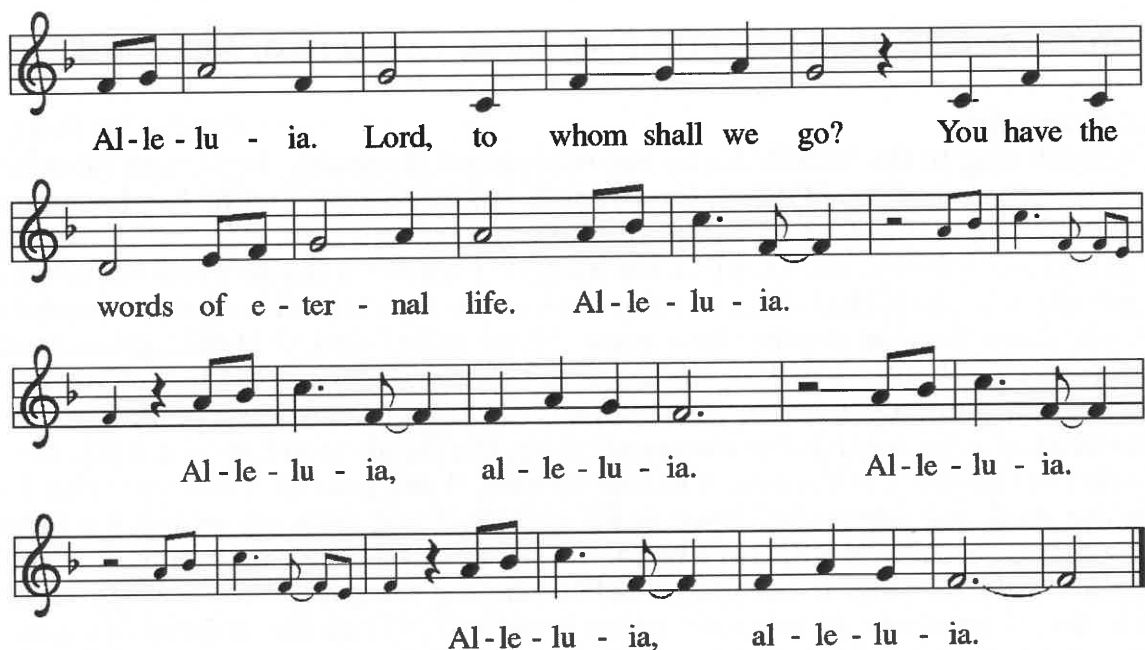
¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

AM: Word of God, word of life. **C: Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

Matthew 18:21-35

PM: The holy gospel according to Matthew. **C: Glory to you, O Lord.**

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Pr. John L. Vaswig

SILENCE

HYMN OF THE DAY

Lift Every Voice and Sing

ELW #841

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

AM: Lord, in your mercy,

C: hear our prayer.

PASSING OF THE PEACE

PM: The Peace of Christ be with you always.

C: And also with you.

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

GREAT THANKSGIVING

PM: The Lord be with you.

C: And also with you.

PM: Lift up your hearts.

C: We lift them to the Lord.

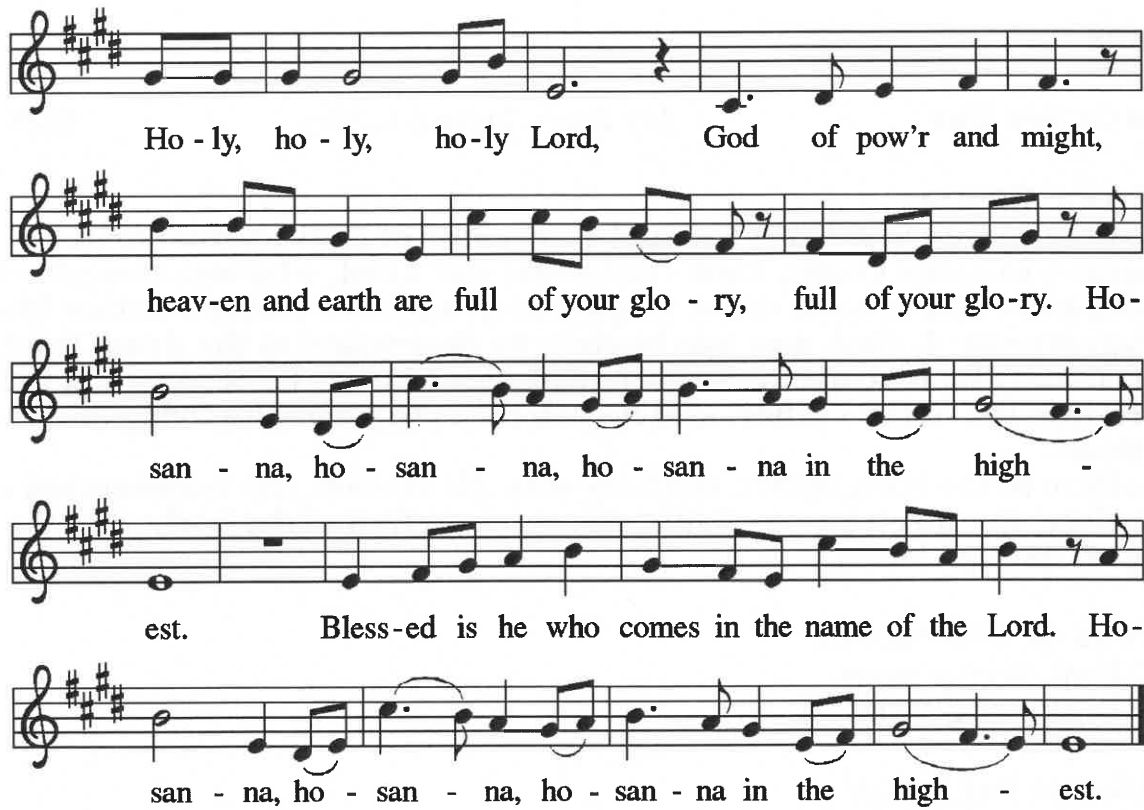
PM: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PROPER PREFACE

PM: It is indeed right . . . we praise your name and join their unending hymn:

HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER


PM: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION

Offerings may be left in the basket at this time.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION HYMNS

Healer of Our Every Ill ELW #612

In the Singing ELW #466 (sing twice)

Glorify Thy Name (see insert)

Beautiful Savior ELW #838

POST-COMMUNION BLESSING

SILENCE

BENEDICTION

SENDING HYMN

My Life Flows On in Endless Song

ELW #763

DISMISSAL

AM: Go in peace.

C: Thanks be to God.

POSTLUDE

Sing a New Song — Douglas E. Wagner

Jiyoung Lee

OSLC Announcements

German Day: Today, Sept. 17



Today is German Day at Coffee & Fellowship Hour in Anderson Hall following worship, featuring special accordion music by Paul Isop. We'll be grilling bratwurst and feasting on German side dishes and favorites. Hope to see you there!



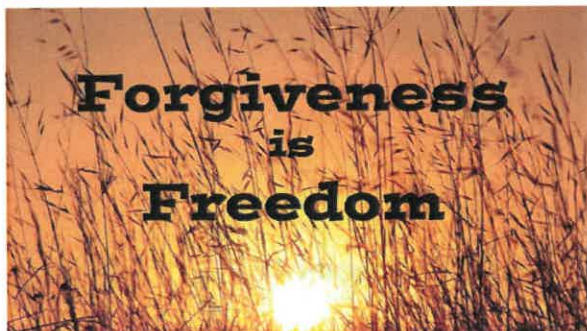
Parking Lot and Church Sign Lights

The Building and Grounds Committee is happy to announce that we have our new LED parking lot and sign lights installed and working. Let there be light!



October Focus Deadline

The deadline for the October Focus is coming up. Please send your articles and announcements to Cynthia at office@oslcissaquah.org by September 22.



Tent City 4

TC4's Greatest Needs (as of Sept. 13)

- ◆ For someone with a truck to help TC4 residents pick up pallets at the Issaquah Food Bank (pallets to be placed under tents to keep them off the ground): please call the TC4 cell phone @ 206-618-3901 to set it up.
- ◆ Laundry detergent
- ◆ Blankets and cots
- ◆ Duct tape
- ◆ Coffee, creamer, and sugar
- ◆ Baby wipes (alcohol-free, unscented)
- ◆ Clorox wipes
- ◆ Plastic zip ties (long ones)
- ◆ D and AAA batteries
- ◆ 50-gallon and 13-gallon garbage bags
- ◆ Paper plates, bowls, and cups
- ◆ Plastic forks, knives, and spoons
- ◆ Napkins and paper towels

Provide a Meal for Tent City 4 (TC4)

If you'd like to provide an evening meal for about 25 people at TC4, please go to <https://www.sharewheel.org/tent-city-4> and look at the calendar to see which dates need meals. To sign up, send an email to Steve Pert at tc4@sharewheel.org with the date you'd like to provide a meal, and you'll be added to the calendar.



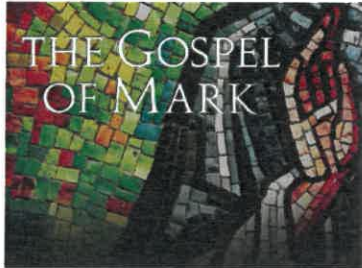
Fall Schedule Change for the Companions Bible Study Group

As of Monday, September 11, the Companions Bible Study Group will meet on **Mondays** from 3:00-4:30 p.m. on Zoom (instead of Fridays @ noon). Contact Jen Winslow (jenwinmv@outlook.com) for Zoom info.

OSLC Announcements

Classes starting in September

The Gospel of Mark: Please join us on Sundays at 9:00 a.m. for Conversations with St. Mark adult education classes in Anderson Hall.



Life Together: You're encouraged to bring your lunch and your Bible on Thursdays* at 12 p.m. in Anderson Hall for a conversation about the book of Colossians.

*Please note:
Life Together has moved from Wednesdays to Thursdays.



Serving in Worship Today

| | |
|---------------------|--------------------------|
| Presiding Minister: | Pr. John L. Vaswig |
| Assisting Minister: | Jen Winslow |
| Organist/Pianist: | Jiyoung Lee |
| Usher: | Don Robertson |
| Altar Guild: | Jean Pass & Delaney Cash |
| Sound/Videography: | Jonathan Smith |



✦ Share & Prayer ✦

We invite you to include these people in your daily prayers. You can make prayer requests via email at office@oslcissaquah.org. A complete list of prayers can be found in the Focus newsletter each month.

- ◆ **OSLC Call Committee**, for wisdom and discernment
- ◆ **Bob Beck**, for healing (Debby Beck)
- ◆ **Bob Johnson**, who is receiving treatment for cancer, **and his family**
- ◆ **John Hill**, who is receiving treatment for cancer, **and his family** (Marilyn Carlson)
- ◆ **Dianne Tanner**, for healing, strength, and peace through her ongoing treatment
- ◆ **Gene Christianson**, who has cancer (cousin of Duane Jacobson)
- ◆ **Mike**, who has been diagnosed with Stage 4 colon cancer (friend of Jane Wuest)
- ◆ **Deborah**, a 13-year-old orphan at Songea's Kids in Tanzania (a ministry started by a member of Shepherd of the Hills), who has cancer (Marlice Gilmore)
- ◆ **Margot Inman**, for healing
- ◆ **Connie Fletcher**, for recovery following cataract surgery
- ◆ **Treasure Hinds**, for recovery after surgery amid continuing health problems (daughter of Rowan Hinds)
- ◆ **Bob & Sue Samson** (Marilyn Carlson)



This Week at Our Savior Lutheran Church

TODAY

9:00 a.m.
9:30 a.m.
10:00 a.m.
11:00 a.m.

SEPTEMBER 17 — SIXTEENTH SUNDAY AFTER PENTECOST

Gospel of St. Mark Class (Anderson Hall)
Spirit of Peace UCC
Worship Service (Sanctuary)
Coffee & Fellowship Hour: German Day (Anderson Hall)

MONDAY

3:00 p.m.

6:30 p.m.
7:00 p.m.

SEPTEMBER 18

Companions Bible Study Group (online)
Contact Jen Winslow (jenwinmv@outlook.com) for Zoom info.
Master Chorus Eastside (Sanctuary)
Boy Scout Troop 676 (Anderson Hall)

TUESDAY

7:00 p.m.

7:45 p.m.

SEPTEMBER 19

Church Council Meeting (online)
Contact Chuck Bachman (bachmancj@aol.com) for Zoom info.
AA — Alcoholics Anonymous (Anderson Hall)

WEDNESDAY

7:30 p.m.

SEPTEMBER 20

Memorial Bells Practice (Sanctuary)

THURSDAY

9:30 a.m.
10:00 a.m.
12:00 p.m.
1:00 p.m.
7:00 p.m.

SEPTEMBER 21

Mission Quilters (Anderson Hall)
Al-Anon (Education Room)
Life Together Study: Book of Colossians (Anderson Hall)
Community Meal Prep (Kitchen)
Boy Scout Troop 676 PLC (Anderson Hall)

NEXT SUNDAY

9:00 a.m.
9:30 a.m.
10:00 a.m.
11:00 a.m.

SEPTEMBER 24 — SEVENTEENTH SUNDAY AFTER PENTECOST

Gospel of St. Mark Class (Anderson Hall)
Spirit of Peace UCC
Worship Service (Sanctuary)
Coffee & Fellowship Hour (Anderson Hall)



Emergency Pastoral Care
For emergency pastoral care, please contact
OSLC Transition Pastor John L. Vaswig
at 253-677-4515 (cell) or jlvaswig@gmail.com.



Glorify Thy Name

Fa - ther, we love You, we wor - ship and a -
Je - sus,
Spir - it,
dore You, Glo - ri - fy Thy name in all the
earth. Glo - ri - fy Thy
name, glo - ri - fy Thy name,
Glo - ri - fy Thy name in all the earth.

The image shows a musical score for the hymn "Glorify Thy Name". It consists of five staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The second staff continues the melody. The third staff has a long note for the word "earth." followed by a rest. The fourth staff continues the melody. The fifth staff concludes the piece with a final chord.

