



Christmas Eve

OUR SAVIOR
LUTHERAN CHURCH

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

MISSION

Burning with the Spirit of Christ in us, we are called to serve our neighbors. In following Jesus' teaching and example, we at Our Savior Lutheran Church will feed souls through worship, word, and witness while feeding our neighbor with our hands and actions.

We are honored you have chosen to worship with us today. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating, and room to roam.

HOLY COMMUNION Communion is the central gathering meal of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward, as you are able. Individual servings of bread & wine (red) or juice (white) await you; gluten-free bread is available. If you prefer to receive a blessing, please cross your arms over your chest.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

Christmas Eve

Wednesday, December 24, 2025

7:00 p.m.

Holy Communion with Lessons,
Carols, and Candlelight



Our Savior Lutheran Church

745 Front Street South

Issaquah, WA 98027

425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

WELCOME

LITANY

The time came for Mary to deliver her child, and she gave birth to her firstborn son.

She wrapped him in bands of cloth and laid him in a manger.

The salvation of the world in an innocent, vulnerable newborn.

A child born for us, a child of Bethlehem, born to the powerless yet the most powerful.

And suddenly the heavenly host break into hymns of praise.

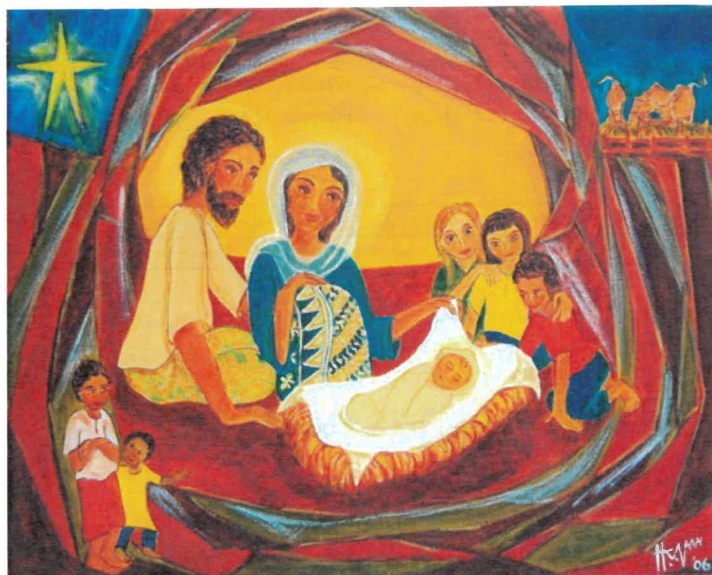
Glory to God in the Highest and peace to God's people on earth.

A song for all of us as we celebrate with the angels in heaven the wonderful Good News.

To you is born this day in the city of David, a Savior, the Messiah.

For unto us, a child is born; unto us, a Son is given.

Glory to God indeed. Glory to God.



God Is with Us, Hanna Varghese, 2006, Malaysia.

GATHERING SONG *O Come, All Ye Faithful* ELW 283

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

GREETING

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

SONG OF PRAISE *Joy to the World* ELW 267

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

PRAYER OF THE DAY

LESSONS AND CAROLS

Isaiah 11:6-9: The Prophecy

- ⁶ The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.
- ⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸ The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
- ⁹ They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

O Come, O Come, Emmanuel ELW 257 (verses 1-2)

O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things

Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;

Refrain
un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!

Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

Luke 2:1-7: The Birth of Jesus

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

The First Noel ELW 300 (verses 1-2)

The First Noel

1 The first Noel the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -

Refrain

night that was so deep. No - el, No - el, No -
 tin - ued both day and night. el, No - el!

el, No - el! Born is the King of Is - ra - el.

Text: English traditional
 Music: THE FIRST NOWELL, English traditional

Luke 2:8-16: The Shepherds Go to See the Savior

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, “Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ “Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger.

Angels, We Have Heard on High ELW 289 (verses 1-2)

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo

ri - a



in ex - cel - sis De - o; glo



ri - a in ex - cel - sis De - o.

Luke 2:21-36: Jesus Receives His Name

²¹ When the eighth day came, it was time to circumcise the child, and he was called Jesus, the name given by the angel before he was conceived in the womb.

²² When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³ (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying,

²⁹ “Master, now you are dismissing your servant in peace,
according to your word,

³⁰ for my eyes have seen your salvation,

³¹ which you have prepared in the presence of all peoples,

³² a light for revelation to the gentiles
and for glory to your people Israel.”

³³ And the child’s father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too.”

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

Angels, We Have Heard on High ELW 289 (verse 3)

← (Verse 3 is on page 7.)

SERMON

HYMN OF THE DAY

I Am So Glad Each Christmas Eve ELW 271 (verses 1-4)

I Am So Glad Each Christmas Eve

Jeg er så glad hver julekvel



Jeg er så glad hver ju - le - kveld, ti da blev Je - sus født;

- 1 I am so glad each Christ-mas Eve, the night of Je - sus' birth!
- 2 The lit - tle child in Beth - le - hem, he was a king in - deed!
- 3 He dwells a - gain in heav - en's realm, the Son of God to - day;
- 4 I am so glad each Christ-mas Eve! His prais - es then I sing;



da lys - te stjer - nen som en sol, og eng - ler sang så sødt.

Then like the sun the star shone forth, and an - gels sang on earth.
For he came down from heav'n a - bove to help a world in need.

and still he loves his lit - tle ones and hears them when they pray.
he o - pens now for ev - 'ry child the pal - ace of the king.

RESPONSIVE PRAYER

Glory to God in the highest,
and peace to God's people on earth.

Blessed are you, Prince of peace.
You rule the earth with truth and justice.
Send your gift of peace to all nations of the world.

Blessed are you, Son of Mary.
You share our humanity.
**Have mercy on the sick, the dying,
and all who suffer this day.**

Blessed are you, Son of God.
You dwell among us as the Word made flesh.
**Reveal yourself to us in word and sacrament
that we may bear your light to all the world.**

PASSING OF THE PEACE

The peace of Christ be with you always.
And also with you.

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

OFFERING STATEMENT

We are grateful for offerings for the mission of the church. You may give here in the pews, use the QR code in the bulletin, or go online at oslcissaquah.org. Thank you so much for your generosity.



OFFERING MUSIC

Issaquah Suzuki Strings

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right . . . we praise your name and join their unending hymn:



Neo-Coptic Nativity Icon, Kara Gillette, Sophia Icon Studio.

Hark! The Herald Angels Sing ELW 270

Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

THANKSGIVING AT THE TABLE WITH WORDS OF INSTITUTION

THE LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

A child has been born for us, a Son given to us.
Come, receive the gift of Jesus.

COMMUNION DISTRIBUTION

COMMUNION DISTRIBUTION HYMNS

What Child is This ELW 296

What Child Is This



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Away in a Manger ELW 277

Away in a Manger



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841–1905



Adoration of the Child, Gerrit van Honthorst, known as Gherardo delle Notti, c. 1619-1620, Uffizi Galleries.

O Little Town of Bethlehem ELW 279

O Little Town of Bethlehem



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

Good Christian Friends, Rejoice



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.

POST-COMMUNION BLESSING AND PRAYER

While the Gospel of the Incarnation is proclaimed, the candles are lit.

John 1:1-5: Gospel of the Incarnation

- ¹ In the beginning was the Word
and the Word was with God
and the Word was God.
² The Word was with God in the beginning.

³ Everything came into being through the Word,
and without the Word
nothing came into being.

What came into being

⁴ through the Word was life,
and the life was the light for all people.

⁵ The light shines in the darkness,
and the darkness doesn't extinguish the light.

CANDLELIGHT CAROL: *Silent Night, Holy Night!* ELW 281

Silent Night, Holy Night!
Stille Nacht, Heilige Nacht!



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863

The candles are extinguished.

BLESSING AND DISMISSAL

Let us bless the Lord.

Thanks be to God.

May you be filled with the wonder of Mary,
the obedience of Joseph,
the joy of the angels,
the eagerness of the shepherds,
the determination of the magi,
and the peace of the Christ child.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

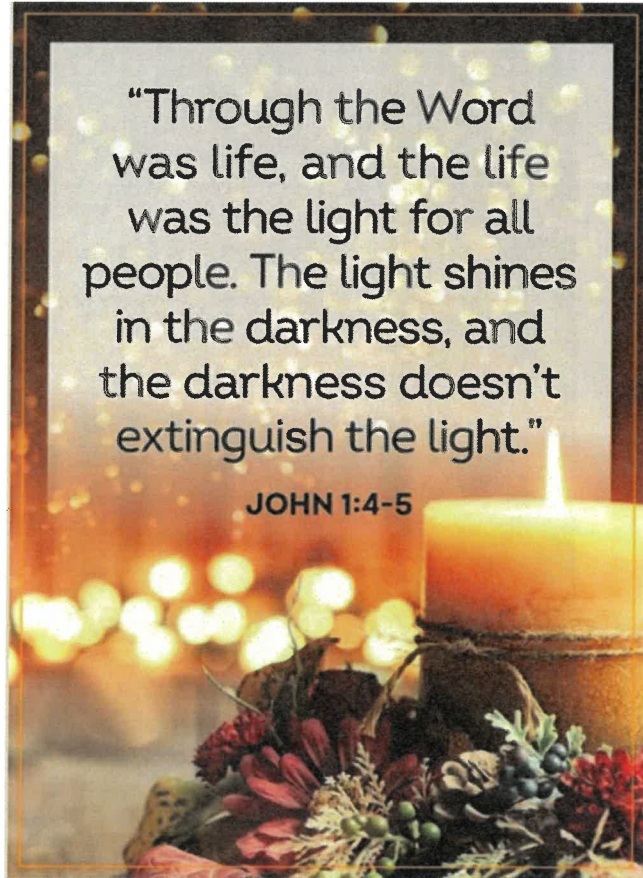
POSTLUDE



Presiding Minister: Pr. Kristin-Luana
Baumann
Preacher: Pr. Olaf Baumann
Assisting Minister: Jen W.
Pianist: David Liu
Ushers: Ken K. and Tom K.
Altar Guild: Jane W.
Sound/Video: Jon S.
Worship Bulletin: Cynthia Delaney

“Through the Word
was life, and the life
was the light for all
people. The light shines
in the darkness, and
the darkness doesn’t
extinguish the light.”

JOHN 1:4-5





Merry Christmas!