



Feast of St. Mary Magdalene
Sunday, July 19, 2026



Orthodox Icon of Mary, the Myrrhbearer,
Paracletos Greek Orthodox Monastery, Anderson, SC, USA

WELCOME TO OUR SAVIOR LUTHERAN CHURCH

MISSION

Burning with the Spirit of Christ in us, we are called to serve our neighbors. In following Jesus' teaching and example, we at Our Savior Lutheran Church will feed souls through worship, word, and witness while feeding our neighbor with our hands and actions.

We are honored you have chosen to worship with us today. Our Savior is a community that aspires to follow Jesus so that all may know of the love of God in Christ.

FAMILY RESOURCES At the sanctuary entrance there are books and clipboards with paper & crayons. Children are welcome to take these items into worship. Additionally, the family area just outside the sanctuary has full audio and a view of the service. There you will find toys, books, seating, and room to roam.

HOLY COMMUNION Communion is a sacrament of the church. In this meal Christ promises to be fully present, offering forgiveness, a renewed faith, and a regenerative life. Everyone is invited to come forward, as you are able. Individual servings of bread & wine (red) or juice (white) await you; gluten-free bread is available. If you prefer to receive a blessing, please cross your arms over your chest.

WE'D LOVE TO CONNECT If you find yourself in a time of spiritual need or you're searching for more, we would love to walk with you. Simply fill out a Connections Card and we will contact you.

LAST SUNDAY'S MUSIC CHOICES

Parish Musician David Liu often changes his choices for prelude, postlude, and offering music last minute, as the Spirit guides him. Here are last Sunday's choices:

July 12, 2026

Prelude: *Change My Heart, Oh God*—Mark Hayes

Offering: *Passacaglia*

Postlude: *I Exalt Thee*—Victor Labensky

Feast of St. Mary Magdalene
Sunday, July 19, 2026
10:00 a.m.
ELW Holy Communion Setting Three



Our Savior Lutheran Church
745 Front Street South
Issaquah, WA 98027
425-392-4169

HOLY COMMUNION

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

CANTICLE OF PRAISE

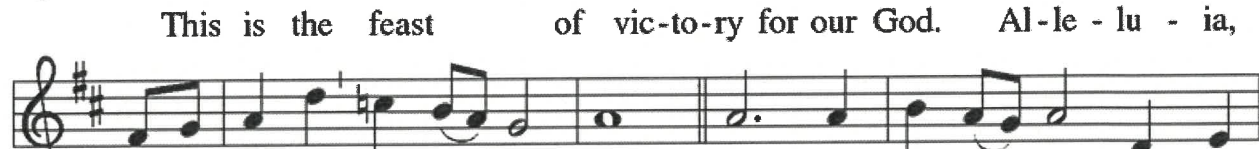
Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

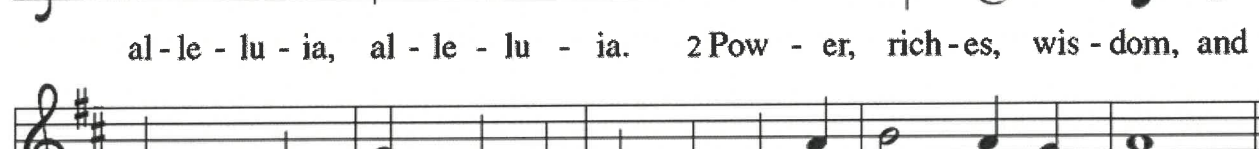
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

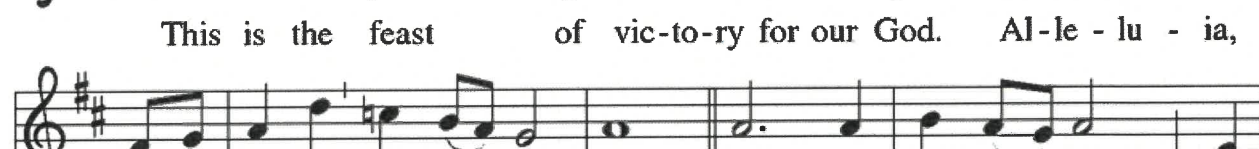


strength, and hon - or, bless - ing, and glo - ry are his.

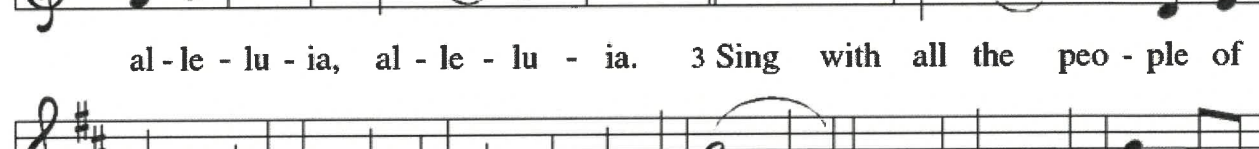
Refrain



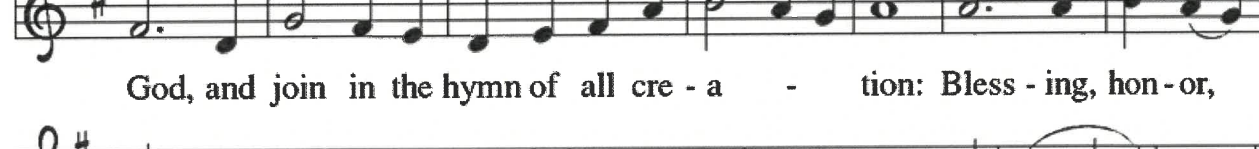
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

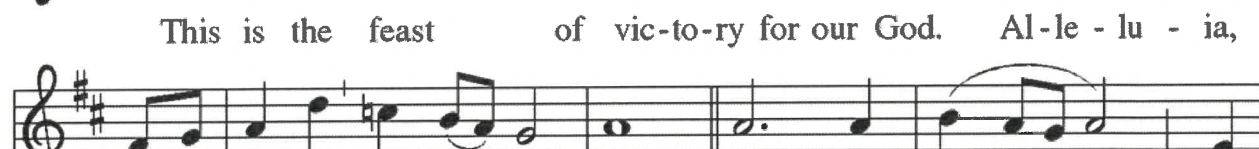


glo - ry, and might be to God and the Lamb for-ev - er. A - men.

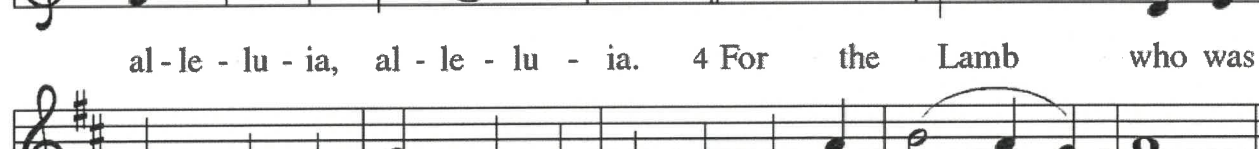
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



PRAYER OF THE DAY

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

FIRST READING

Song of Songs 3:1-4

- ¹ Upon my bed at night
I sought him whom my soul loves;
I sought him but found him not;
I called him, but he gave no answer.
- ² "I will rise now and go about the city,
in the streets and in the squares;
I will seek him whom my soul loves."
I sought him but found him not.
- ³ The sentinels found me,
as they went about in the city.
"Have you seen him whom my soul loves?"
- ⁴ Scarcely had I passed them,
when I found him whom my soul loves.
I held him and would not let him go
until I brought him into my mother's house
and into the chamber of her that conceived me.

The word of the Lord. **Thanks be to God.**

PSALM 63:2-9

My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;

lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

My soul is thirsting for you, O Lord my God.

You are my help,
and in the shadow of your wings I shout for joy.

My soul clings fast to you;
your right hand upholds me.

My soul is thirsting for you, O Lord my God.

SECOND READING

2 Corinthians 5:14-17

¹⁴ For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵ And he died for all, so that those who live might live no longer for themselves but for the one who for their sake died and was raised.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



The holy gospel according to St. John. **Glory to you, O Lord.**

RECONSTRUCTION OF A POSSIBLE SOURCE FOR JOHN 11, OLDER THAN PAPYRUS 66, BY PR. KRISTIN-LUANA

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So Mary sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Lazarus and his sister, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. [...]

¹⁴ Then Jesus told [his disciples] plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." [...]

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Mary to console her about her brother. ²⁰ When Mary heard that Jesus was coming, she went and met him. [...]

³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Mary said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Mary, the sister of the dead man, said to him, "Lord, already there is a stench because he

has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord. **Praise to you, O Christ.**

FOR REFERENCE

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. [...]

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¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spir-

it and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

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SERMON

HYMN OF THE DAY

Woman, Weeping in the Garden

ACS 935

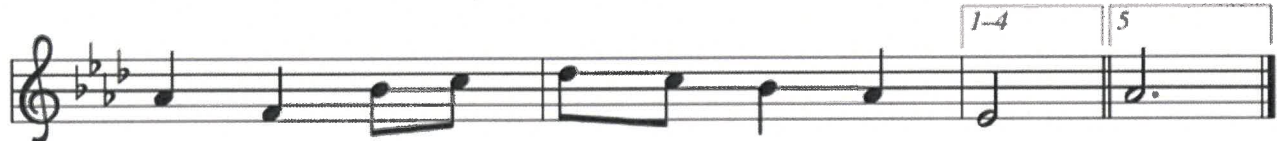
Woman, Weeping in the Garden



1 Wom - an, weep - ing in the gar - den, who has
 2 Wom - an, wait - ing in the gar - den, af - ter
 3 Wom - an, walk - ing in the gar - den, Je - sus
 4 Wom - an, weep - ing in the gar - den, weep for
 5 Wom - an, danc - ing from the gar - den, find the



pushed the stone a - side? Who has tak - en Je - sus'
 men have come and gone, af - ter an - gels give their
 takes you by sur - prise; when the gar - d'ner calls you,
 joy, for you have seen Je - sus, the Mes - si - ah,
 oth - ers and pro - claim Christ is ris - en as he



bod - y, Je - sus Christ the cru - ci - fied?
 wit - ness, si - lent - ly you watch the dawn.
 "Mar - y!" faith and joy meet in your eyes.
 ris - en; Christ, of whom the proph - ets dream.
 prom - ised; tell the world he knew your name!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**universal*

PRAYERS OF THE PEOPLE

Lord, in your mercy, hear our prayer.

PASSING OF THE PEACE

**The peace of Christ be with you always.
And also with you.**

MEAL: GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

OFFERING STATEMENT

We are grateful for offerings for the mission of the church. You may give here in the pews, use the QR code, or give online at oslcis-saquah.org. Thank you so much for your generosity.

OFFERING MUSIC



PRESENTATION OF THE GIFTS *Praise God, from Whom All Blessings Flow*
Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; praise God, all
 crea - tures here be - low; praise God a - bove, ye
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

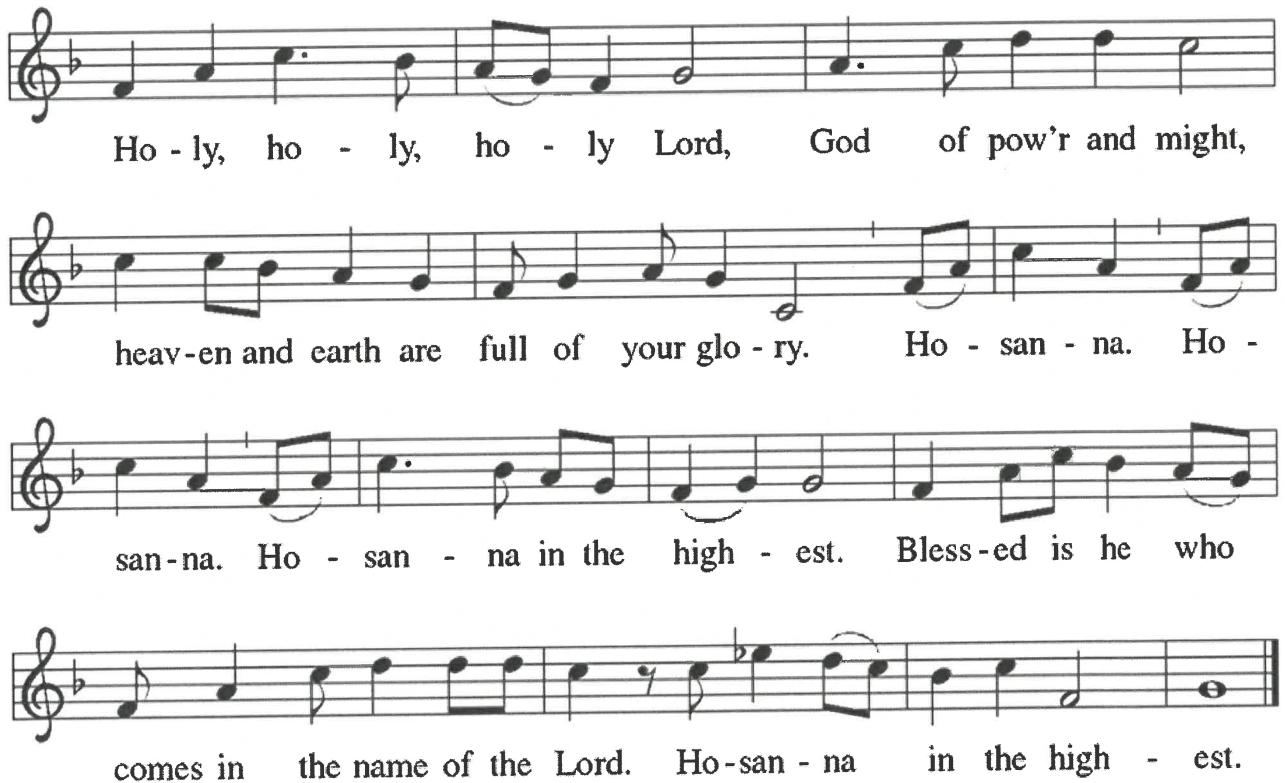
DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

Holy God, Holy One, Holy Three!
Before all that is, you were God.
Outside all we know, you are God.
After all is finished, you will be God.
Archangels sound the trumpets,
Angels teach us their song,
Saints pull us into your presence.
And this is our song:

HOLY, HOLY, HOLY



The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, aligned with the corresponding syllables.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

All praise to you, glorious God of grace.
Throughout the ages you have blessed us with foremothers of the faith.

With Hagar and Sarah, we bless you for your gift of life.
With Ruth, we praise you for family and food.
With Miriam, we celebrate our escape from the foe.
Remembering Deborah, we honor the words of your prophets.
Remembering the woman at the well, we laud you for living water. Remembering
Junia, we thank you for those who minister among your people. One with the
daughter of Jairus, we wake to life in you.

With Mary, we magnify your name:
My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.

Remembering Martha and Mary, we join Jesus at this meal.
Living, he healed the bleeding woman;
dying, he cared for his mother;
risen, he sent Mary Magdalene in mission.

On the night before he died, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With Mary, again we magnify your name:
My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.

Mighty God of mercy,
as you heard the prayers of Hannah, so now hear us.
Send your Spirit on this bread and wine,
that sharing this meal we become Christ's body in the world.
Send your Spirit on this assembly, that like Phoebe,
we serve one another with zeal.

Send your Spirit on the church, that like Anna,
we tell others of your mercy.
Send your Spirit into our hearts, that like Dorcas,
we care for the poor and needy.

With Mary, once more we magnify your name:
My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.

All praise to you, powerful God of peace.
We adore you, our God,
Father, Son, and Holy Spirit,
you who mother and feed and comfort us,
today, tomorrow, and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION DISTRIBUTION AT THE RAIL

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION HYMNS

Blest Be the Tie That Binds ELW 656

I Come with Joy ELW 482

What Feast of Love ELW 487

POST-COMMUNION BLESSING AND PRAYER

BENEDICTION

ANNOUNCEMENTS

SENDING HYMN

Lead On, O King Eternal!

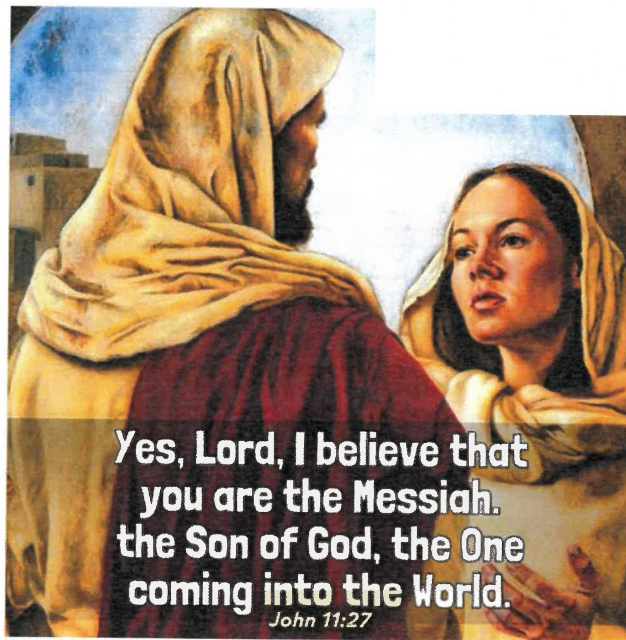
ELW 805

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE



Announcements

Issaquah Food Bank Food Drive on Sunday, July 26

On Sunday, July 26, OSLC will have a food drive for the Issaquah Food Bank. Please look at their Priority Needs List; it's been inserted in to this bulletin so you can bring it with you when shopping for your donations. We will have a table in the narthex that Sunday for you to leave your donations. If you can't get out to shop, there will also be a box to put monetary donations in.

If you aren't going to be at church on July 26, there will be a box in the narthex the week before to leave your donations. The need keeps growing. Please donate!—Submitted by Cheryl L.



Memorial Service for Florence Kinnune on July 28

The Memorial Service for Florence Kinnune will be held on Tuesday, July 28 at 11:00 a.m. in the sanctuary, followed by a reception in Anderson Hall.

Volunteers Needed for Reception

On Monday, July 27 around 12:00 p.m., we will meet to set up tables after the line dancing class. Also, if people would like to contribute cookies, that would be welcomed. We will need folks to help during and after the reception as well. Thanks.—Submitted by Connie F., Reception Coordinator

Line Dancing Continues on Mondays in July

You're invited to have fun and get moving at Zuzla Line Dancing with Renata on Mondays at 11:00 a.m. in Anderson Hall. Wear comfortable clothes and athletic shoes. Classes are \$10 per class or pay what you can.

There won't be line dancing classes in August since Renata is taking the month off. Classes will resume in September.

Sunday Worship Greeter Needed

We are looking for a volunteer to fill out our monthly schedule of greeters. Would you like to be a part of this ministry of welcome, nurturing care, and belonging among all who attend worship? Contact Ann T.

Serving in Worship Today

Presider:	Pr. Kristin-Luana Baumann
Preacher:	Pr. Kristin-Luana Baumann
Assisting Minister:	Joan F.
Pianist:	David Liu
Ushers:	Anne E. and Larry T.
Altar Guild:	Jane W.
Sound/Video:	Tom K.

Announcements

Beach Church at Lake Sammamish **Wednesdays, August 5, 12, and 19, 6:00-7:30 p.m.**

We meet for potluck, grilled hotdogs, and smores; games and a swim; devotions and songs. This is an intergenerational event for members and friends of Issaquah and Eastside churches.

Please bring a dish! Consider bringing your own table setting to reduce trash and recycle. Bring a chair and beach games, of course!

Directions: Drive west on East Lake Sammamish Pkwy SE. Just after Lake Sammamish Park Boat Loading Ramp Road, turn left on SE 44th Street and drive to the Lakeshore.



***Tending the Wild Garden* Book Study Starts in September**

The churchwide book study of *Tending the Wild Garden* by Eugenia Gamble will start in September 2026. The main study happens on Thursdays from 12:15-1:45 PM, facilitated by Pr. Kristin-Luana. That study will be repeated in a shortened version on Sundays, 8:30-9:30 AM, facilitated by Pr. Randy Webb.

Eugenia Gamble will join our Coffee Fellowship on Sunday, August 30 via Zoom.
—Submitted by Pr. Kristin-Luana

Thursdays, 12:15 PM, Anderson Hall

Book Study

Tending the Wild Garden:

Growing in the Fruit of the Spirit

by Eugenia Anne Gamble

September 10, 17, 24

October 1, 15, 22, 29

November 5, 12, 19

December 3, 10



Sundays, 8:30-9:30 AM,
Anderson Hall
Book Study
Tending the Wild Garden:
Growing in the Fruit of the Spirit
by Eugenia Anne Gamble
September 13, 17, 24
October 4, 18, 25
November 1, 8, 15, 22
December 6, 13

Announcements

Community Worship
Sunday, August 16, 10 AM
Ebright Creek Park
1317 212th Ave SE, Sammamish

Eastside Lutheran Church Community (ELCC) members will gather at Ebright Creek Park to worship together!

There will be NO worship at OSLC on Sunday, August 16.

Bring a chair. There will be a picnic after. Please consider to help with setup, serving, and/or cleanup.

If you prefer indoor worship, you are invited to attend worship in Mercer Island:
Summer Sunday Worship at 9 AM
Holy Trinity Lutheran Church
8501 SE 40th Street
Mercer Island, WA 98040

Need a ride? Let pastors or Cynthia know!
—Submitted by Pr. Kristin-Luana Baumann



BLOOD DRIVE



ST. ANDREW'S LUTHERAN CHURCH BLOOD DRIVE
Donate on the Bloodmobile

Thursday, July 23 | 9:00 am - 3:00 pm

Scan the QR code to book your one hour appointment.

Appointments are required for the best possible donation experience.
Same-day appointments available at most locations. Photo ID required.



800-398-7888 | bloodworksnw.org/win

Download the Bloodworks App: Text BWAPP to 999-777

Bloodworks Northwest

Announcements

✚ Share & Prayer ✚

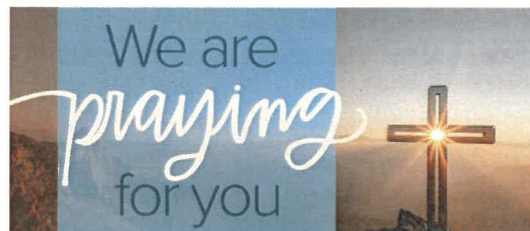
We invite you to include these people in your daily prayers. Please email your prayer requests to office@oslcissaquah.org. A complete list of prayers can be found in the Focus newsletter each month.

- ♦ **Mary F.**, for healing and comfort
- ♦ **Dianne T.**, for healing and pain relief
- ♦ **Suzanne D.**, for healing her lower back fracture
- ♦ **Barbara H.**, for healing (wife of Rowan H.)
- ♦ **Bobbie M.**, for a strong heart and successful cancer treatment (grandmother of Holly H.)
- ♦ **Hannelore M.**, for her heart issues (wife of Peter M.)
- ♦ **Shelley H.**, as she works through several health issues (former member)
- ♦ **Jan S.**, who is recovering from health issues (friend of Shelley H.)
- ♦ **Christine W.**, may she feel God's love and guidance as her life moves on without Richard (friend of Anne E. and Mike A.)
- ♦ **Cheryl N.**, for health concerns
- ♦ **Rita H.**, who is undergoing aggressive chemo treatment for cancer (dear friend of Dianne T. and former OSLC member)
- ♦ **Doug T.**, for proper diagnosis (husband of Dianne T.)
- ♦ **Dean V.**, in thanksgiving for a successful surgery and for continued healing (son-in-law of Doug and Dianne T.)
- ♦ **Judy K.**, who's recovering from back surgery (second cousin of Dianne T.)
- ♦ **Marlice G.**, who was recently diagnosed with colon cancer
- ♦ **Beverly P.**, who has moved to an adult family home and entered hospice care (a charter member of OSLC)

Mourning the Death of Loved Ones

Please keep their family, friends, and loved ones in your prayers.

- ♦ **Don Swartzman** (cousin of Dianne T.)



This Week at Our Savior Lutheran Church

TODAY

9:30 a.m.
10:00 a.m.
11:00 a.m.
12:30 p.m.

JULY 19—FEAST OF ST. MARY MAGDALENE/EIGHTH SUNDAY AFTER PENTECOST

Spirit of Peace UCC (SOP Sanctuary)
Worship Service (Sanctuary)
Coffee Fellowship (Anderson Hall)
New Creation Church (Youth Room)

Music lessons are held in all downstairs rooms throughout the week.

MONDAY

10:30 a.m.
11:00 a.m.
3:00 p.m.
6:30 p.m.

JULY 20

Congregational Care Ministry (Library)
Line Dancing with Renata (Sanctuary)
Companions Bible Study (Online)
RIC Visioning Group Meeting (Education Room)

TUESDAY

7:00 p.m.
7:45 p.m.

JULY 21

Executive Committee Meeting (Online)
AA Meeting (Anderson Hall)

WEDNESDAY

10:30 a.m.
6:00 p.m.

JULY 22

Emma Huang's Piano Practice for Recital (Sanctuary)
AA Meeting (Education Room and Children's Classroom)

THURSDAY

9:30 a.m.
10:00 a.m.
6:00 p.m.

JULY 23

Mission Quilters (Anderson Hall)
Al-Anon (Education Room)
New Creation Bible Study (Library)

NEXT SUNDAY

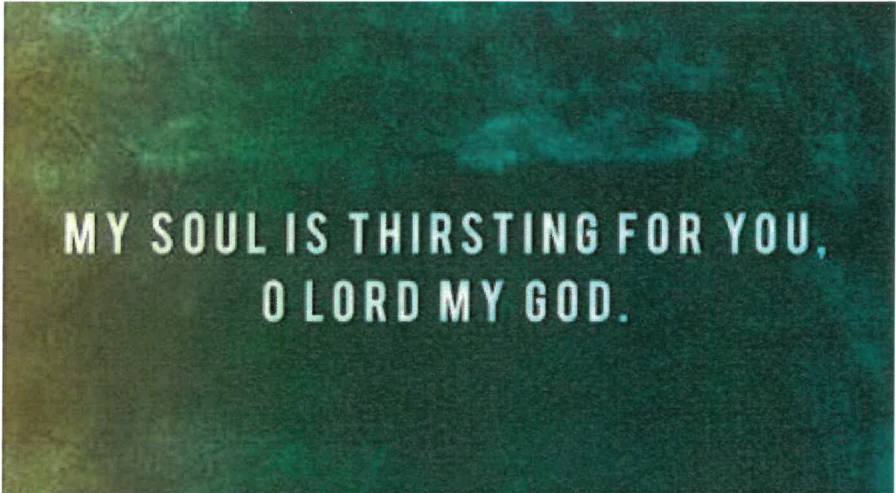
9:30 a.m.
10:00 a.m.
11:00 a.m.
12:30 p.m.

JULY 26—NINTH SUNDAY AFTER PENTECOST

Spirit of Peace UCC (SOP Sanctuary)
Worship Service (Sanctuary)
Coffee Fellowship (Anderson Hall)
New Creation Church (Youth Room)

Emergency Pastoral Care

For emergency pastoral care, please contact Pr. Kristin-Luana Baumann at 360-912-1245 or Pr. Olaf Baumann at 360-912-1830.



MY SOUL IS THIRSTING FOR YOU,
O LORD MY GOD.

